FRIDAY, JUNE 24th, 1960
29 SIVAN 5720
SHABBATH ROSH HODESH TAMUZ
Candle Lighting in Toronto 8:50

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BUENOS AIRES WANTS EICHMANN FOR RECENT MURDER IN ARGENTINA

A Sensational Development, But Ben - Gurion Adamant

Poland Demands Trial Be Held In Auschwitz

Buenos Aires, Argentina—(W.J.A.) A sensation has been caused here in the course of a quadruple murder case at Cordoba (Central Argentina) when defence counsel submitted a note to the court saying that the real murderer "might have been Adolf Eichmann."

The case arises from the murder last year of four members of a family named Yalowetzy. Dr. Bancel, the lawyer defending the person presently suspect of the assassinations, presented a note to the court asking it to investigate Eichmann's movement at the time as he might have been the real author of the crime. The case continues.

Now Poland Demands Monster Killer

London—(W.J.A.) A suggestion that Eichmann should also be judged by a Polish court "at the place where he committed his crime" was made in an article in 'Kurier Polski', the Poznan daily, quoted by the official Polish News Agency.

It is certain that Eichmann engaged in his original activities on the territory of Poland, 'Kurier Polski' declared. This was undoubtedly Poland's "great and at the same time tragic title" to have Obersturmbannfuehrer Adolf Eichmann answer also before Polish courts. The paper argued that Greiser, Fischer, Buehler, Forster, Koch, Hoess and the SS Generals Stropp, Sporenberg and many others had already answered before Polish courts. It went on to stress that in accordance with the legislation of many countries, including Poland, the criminal answers before the court which has jurisdiction over the place where the crime was committed. "It would therefore be just and equitable if Eichmann were to be judged by a Polish court at the place where he committed his crimes. It would also be just, and nobody's national pride would suffer from this, if the State of Israel, whose authorities apprehended Eichmann, came to the same conclusion."

Evidence For Israel

Warsaw radio reports a press conference at the Jewish Historical Institute in Warsaw where its Director had declared that the Institute was ready to provide expert evidence against Eichmann at his trial in Israel. Immediately after the liberation, the report added, a group of Jews had begun to collect evidence against Eichmann in Lublin.

A detailed statement on Eichmann's activities at the Oswiecim - Brzezinka (Auschwitz) camp was given to the Polish News Agency by Kazimier Smolen, Director of the Oswiecim State Museum. According to his statement, Eichmann devoted "all his time at Oswiecim to experimenting on a large scale with easily obtainable gas and the observations of the results of killing by Cyclon 'B'. This gas was produced by a German firm as an insecticide. Together with camp commandant Rudolf Hoess, Eichmann gave the decision to employ Cyclon 'B' for mass annihilation of human beings. The morgue at the crematorium was chosen as a chamber. After Soviet prisoners, Jewish prisoners were done to death by the same method."

Gold and Skeletons

On another occasion, during a visit to Oswiecim, Mr. Smolen charged, Eichmann devoted his time to "enforcing the order concerning the drawing of gold teeth from the mouths of murdered prisoners and concerning the cutting of the full head of hair from women prisoners. Gold teeth were melted down into bars at first by dental surgeons of the SS, and later there was built at the third crematorium a special gold melting workshop. Forty prisoners were employed there daily. The daily output of melted gold amounted to 12 kg. It was dispatched in bars to the SS medical department and to the Reichsbank.

Eichmann, Dr. Smolen further charged, is connected in Oswiecim with "the notorious case which is known as the collection of skeletons. At the order of this criminal 115 persons were selected in the camp - 109 of them Jews, two Poles and four Asians - for the purpose of supplementing a collection at Strasbourg. These prisoners were sent to the Natzweiler camp where they were murdered. The order for this criminal action issued by Eichmann bears the date of 25th September, 1942, and the reference number of the Reich Security H.Q. 4th-B-4 (3576/42). The order was carried out under the supervision of Dr. Bruno Begor on 21st June 1943."

Evidence of the Oswiecim State Museum, Mr. Smolen claimed, also included Eichmann's directives pertaining to the liquidation of Jews, issued by him for different countries. One photocopy of such a document bears the reference 20-2-1943, 4th-B-4A, 2093/42 G/391 and concerns that action in Czechoslovakia.

Ben-Gurion Repeats: Israel Will Conduct Trial

PARIS, (CJN) — Premier Ben-Gurion of Israel restated his country's determination to keep and try the Nazi fugitive involved in the war-time extermination of 6,000,000 Jews.

Asked about Israel's seizure of Adolf Eichmann, a former colonel of Hitler's secret police, in Argentina recently, the Premier said no other country and no international tribunal had a better right to mete out justice to Eichmann than Israel.

(Continued on page four)

Hundreds Of U.S. Rabbis Meeting In Canada

Dean Of Toronto Jewish Leaders Honoured

Dr. Louis Finkelstein, chancellor of the Jewish Theological Seminary of America, presents an award to the dean of Toronto's Jewish leaders, **J. Irving Oelbaum (left).**

Mr. Oelbaum and Mr. Samuel Lunenfeld were presented with Seminary awards last week, at the dinner in honour of Dr. Finkelstein.

At that dinner, held at the Beth Tzedec Synagogue, Dr. Finkelstein also announced the establishment of a Rabbi Rosenberg Associate Professorship in Jewish History. A group of friends subscribed $150,000 for this purpose.

Albert Shifrin, Q.C., President of Beth Tzedec Congregation acted as Dinner Chairman. A unique proceeding during the evening festivities was the signing of a scroll on a machine which projected the signature during the process of signing. The scroll will be presented to those who donated endowments to the Seminary.

J. Barney Goldhar is Chairman of the Seminary Affairs Committee of Beth Tzedec.

Rabbinical Council Opens Tuesday In Ste. Agathe, Que.

Torontonian Is Chairman

(BY RAE GOULD)

Rabbi Dr. Walter S. Wurzburger, Chairman of the National Convention of the Rabbinical Council of America that will be held between June 27th and 30th in Ste. Agathe, Quebec, told the Canadian Jewish News:

"According to all present indications, the forthcoming Convention of the Rabbinical Council of America is destined to become one of the most important conclaves in the history of the organization.

"The fact that an organization composed predominently of American Rabbis will convene on Canadian soil underscores the growing spiritual and moral influence wielded by Canadian Jewry. Moreover, it points to the universal significance of the problems to which the Rabbinical Council of America addresses itself.

WILL SEEK TO STRENGTHEN TRADITION

"The Convention theme 'Intensifying the Religious Experience' has evoked unprecedvented interest in the ranks

(Continued On Page 4)

SENSATION IN U.S. CAPITAL

FULBRIGHT, NASSER'S FRIEND IN AMERICAN SENATE, WARNS ARAB LEADERS AGAINST ATTACKING ISRAEL

....Washington, (CJN). The American capital now has a new Middle East sensation: Senator J. W. Fulbright, known for his friendship to Nasser, proposes a "solution" of the Arab refugee problem. His plan, Fulbright suggested, may solve the problem of Arab refugees as a first step toward ending the Arab-Israeli conflict.

SUBJECT TO ISRAEL'S AGREEMENT

Reporting to the Senate on his six-and-a-half day visit to the Middle East last month, the Arkansas Democrat, who is chairman of the Senate Foreign Relations Committee, offered this formula:

"Perhaps the Israelis could agree to repatriation or compensation as the United Nations has recommended, with the understanding that the numbers who might accept repatriation would be of manageable size over a period of years.

"Perhaps the Arabs could indicate a willingness to help resettle those who might decide against repatriation, if reasonable compensation is agreed upon."

The Arabs estimate about 1,000,000 Arab Refugees from Israeli territory living largely on United Nations relief in Jordan, the Syrian and Gaza areas of the United Arab Republic and Lebanon.

NO ONE DIES

During the eleven years since the Arab-Israeli war the number of refugees has gradually increased by excess of births over deaths.

DEATHS ARE NEVER REPORTED

The Arabs have resisted resettlement and insisted that every refugee has a right to return to his home in Israel or to receive compensation. The Israelis, while agreeing to compensation have rejected repatriation to Israel of any except individual hardship cases on the ground that a large Arab influx would threaten Israel's security.

Senator Fulbright called the Arab-Israeli conflict "the most all-pervasive situation" influencing United States foreign policy in the Middle East. The present state of the conflict, he said, is "crucial."

Noting that leaders on both sides were "considerably more rational" in private than in public pronouncements, the Senator speculated whether a formula to "move the problem off dead center," might not be worked out in "quiet, off-the-record conversations."

APPEALS TO NASSER

If states within the area could make no progress, he

(Continued On Page 4)

AMERICAN UJA MEETING GREATLY IMPRESSED BY TORONTO REPORT

New York, (CJN). A total of 73 Jewish federations and welfare funds reported an average national increase of 3.6 per cent from the same contributors as of June 17, in the closing stages of their campaigns, it was announced by John D. Fienberg of Toronto, Chairman of the Campaign Services Committee of the Council of Jewish Federations and Welfare Funds. The central community campaigns raise the bulk of all American and Canadian Jewish philanthropic funds for local, national and overseas Jewish needs, with the United Jewish Appeal for largest single beneficiary.

TORONTO LEADERS AT MEETING

Mr. Fienberg and a group of Toronto leaders attended the meeting of the Campaign Services Committee and the Council's Board of Directors. In addition to Mr. Fienberg, they were Mark Levy, Henry Sussman, Meyer Gasner, Arthur Gelber, Miss Florence Hutner and Ben Schneider.

Mr. Fienberg conducted the Committee meeting, which charted plans to strengthen Jewish fund raising in the U.S. and Canada, and reported to the Board of Directors on the results of that meeting and the current status of Jewish community campaigns. Mr. Sussman participated in the meeting of the Committee, reporting on Toronto's surcessful 1960 campaign and advancing several ideas to further the Committee's purpose. Mr. Levy, Mr. Gasner and Mr. Gelber participated in the discussions of the Board of Directors. Miss Hutner and Mr. Schneider took an active part in the Campaign Committee deliberations. Full details on the Committee program will be announced at a later date.

Mr. Fienberg told the Board that among the 73 United States and Canadian cities reporting

(Continued on Page Five)

No Antisemitism In Camp Fire

BY GERALD SWARTZ
CJN Staff Reporter

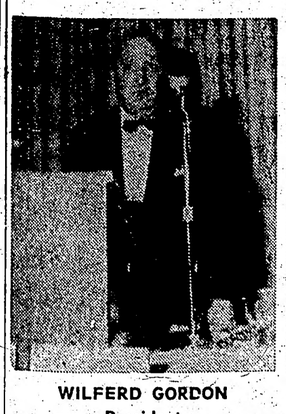
Camp Israel, the summer camp of the Agudath Israel Organization of Toronto, which was partially destroyed last Saturday, will be reopened for the summer, **The Canadian Jewish News** was told authoritatively.

NEW FACILITIES ADDED

Rabbi S. Klein, director of Agudath Israel, told this reporter that "although the fire destroyed the main

(Continued on Page Ten)

At "Associated" Dinner



WILFERD GORDON
President

MORRY WINGOLD
Campaign Chairman

JOSEPH LEVINE
Ch'man, Bd. of Directors

(STORY AND MORE PICTURES — PAGE 5)

Commentary

By M. J. Nurenberger

OUR JEWISH EDUCATION: "ASSOCIATED" AND THE FUTURE OF OUR COMMUNITY. HISTORY DOES NOT ALWAYS REPEAT ITSELF.

The problem of full and effective Jewish education on the North American continent is almost as old as the Jewish settlement itself. Last week I heard several addresses by men dedicated to the ideal of Jewish education. They were made at the campaign dinner for the Associated Hebrew Schools in Toronto.

The faces were of men of our generation; but some words sounded almost as those used by North-American Jews more than a hundred years ago. Fortunately, there is a difference: while a century ago, our forerunners on this continent talked about it, today's men and women **DO** something about it.

* * * *

I just finished reading an essay which Prof. Oscar Handlin included in his "This Was America" (published eleven years ago by Harvard University). The essay is a translation from a German book by a certain Israel Joseph Benjamin, a Rumanian Jew who travelled throughout the Jewish world, after the model of the medieval Spanish Benjamin of Tudelo. — This Rumanian Benjamin called himself appropriately "Benjamin the Second.." He had spent three years in America (1859-1862.)

* * *

Benjamin had a perspicacious eye and an excellent background. What he noticed here was the lack of dedication to a planned, organized Jewish education. He noted the fact that Jews were troubled, deeply concerned about the problems of the Jewishness of the young. But they were either apathetic or intellectually unprepared to solve this complex question: how to bring up the young in the tradition of our people. How can one create a synthesis of Jewishness and Americanism?

* * * *

This is not the place to reprint the essay. I thus limit myself to the most relevant observations. Benjamin II writes:

"The first and highest of the peremptory demands that religion and duty make upon every man of Israel is to give his children a good education—the American schools furnish a guarantee of one aspect of this duty. But there is cause for concern that the provision, wisely made, to exclude therefrom all religion and the study of the holy scriptures, leaves the children of Israel much neglected."

The traveller especially notes the lack of education for girls. "In what a sad condition is the religious preparation of the future Jewish wives and mothers! . . . The causes lie in the neglect of their education. . . . She learns little and knows nothing of what Judaism means."

" . . . Who is to blame? (The parents) spend their wealth, their energy . . . to make possible the highest attainable training . . . To their great distress they soon, but too late, become aware of their errors.

"I blame neither the young woman nor her parents. Rather the responsibility rests upon the whole Jewish community. . . "

* * *

This observant voyager was perhaps the Cassandra who prophesized the total estrangement from Judaism of many generations among North American Jews. For, where are the JEWISH descendants of many thousands who lived on our continent, whether in the States or in Canada, at the period when Benjamin II wrote his "Drei Jahre in Amerika"?

Today we are fortunate because, for the first time in the history of the Jews here, our generation has finally perceived what was

(Continued on Page Ten)

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Ben Gurion Vs. Goldmann: Must There Be A War Of Epithets?

"Wandering Jew", holder of several passports", "neither Israeli nor American": epithets of this kind would be offensive and unedifying under any circumstances. Aimed at a distinguished spokesman for world Jewry they are even more distressing. But most disturbing of all is their use in public debate by the Israeli Prime Minister who serves as a symbol of the Jewish State in the eyes of Jew and Gentile alike.

In the great debate on the future of Zionism, Mr. Ben-Gurion's position has won considerable sympathy and his approach has been supported by some. Yet Dr. Goldmann's ideas also have their relevance, and it seems lively that the wisest course, as so often happens, emerges from the interplay of these apparently opposed ideas.

But whatever the relative merits of the ideas, the use of invective which savours the most petty parochial bickering will only serve to obscure the fundamental soundness of Mr. Ben Gurion's case and win sympathy for the dignity and restraint shown by Dr. Goldmann.

Nor was the Israeli Premier justified in denouncing Dr. Goldmann's suggestion that the Eichmann trial be given an international character. Dr. Goldmann has a right to his opinion, although he is wrong from our point of view.

Israel sprang from the Zionist movement, and her Knesset owes a good deal to Zionist congresses, whose tone and manner cannot remain without effect on the Israeli political climate. But it is in Mr. Ben-Gurion's own interest as well as that of Israeli democracy that the public debate of Israeli issues should be conducted in a dignified manner, with due respect for the president of the World Zionist organization.

A Lesson To Nehru

The establishment of diplomatic relations between Israel and Nepal is a cause for considerable gratification not only to the participants, but also to the free world.

Nepal is a State of nine million inhabitants on a continent of giants, under-developed and backward in communications, perched on top of the Himalayas.

Yet, from a wider perspective, its position athwart routes frrom India to China give it vital strategic importance, and its political importance is commensurate.

Like all emergent Afro-Asian States it is being courted from all sides, and has been under very strong pressures to have nothing to do with Israel.

This pressure has come not only from the Arabs and their Communists, as might have been expected, but also from "neutralist" or "uncommitted" states of various hues who should known better.

India, to its discredit, yields to Arab pressures and still avoids exchanging missions with Israel. Until recently Nepal depended on New Delhi for its external relations and is only now establishing its own missions.

Its decision to include Israel among the first of its diplomatic contacts is encouraging for Israel and, it is to be hoped, a lesson to the Nehru Government.

Morocco Jewry: Our Fears

Over 250,000 Jews are still living in Morocco. They constitute what is the largest community in any Arab State. This fact naturally causes our interest in Morocco,—in its treatment of the Jewish minority there.

There may be some satisfaction that in the first municipal elections in Morocco fifteen Jewish candidates were able to secure seats. Another cause for gratification lies in the fact that in the conflict between the Palace and the Union of Popular Forces, King Mahommed was the victor. Convinced that Abdullah Ibrahim, the former Premier, and his supporters, who broke away from the Istiqlal, were determined to weaken his position the king dismissed the entire cabinet and assumed the Premiership himself. Among Moroccan Jews who still remember the tolerance and friendship displayed by the king during the war when he courageously refused German pressure to introduce anti-Jewish laws, the strengthening of his position has given rise to new hopes.

Are these hopes justified?

When weighing this question one should bear in mind the danger with which the growing and often uncontrollable Arab Nationalism in the countries in the "Great Magreb," including Morocco, threatens the half a million Jews living in those areas today. Even if some of the newly elected councillors had the courage to defend Jewish rights, it is doubtful whether this could halt the deterioration and dispel the anxieties felt among Morocco Jews today. Despite the promises to treat the Jews as equal citizens, there is in Morocco, as in other countries in North Africa, a clear and unmistakable tendency to restrict their position.

In the economic field the policy of "Moroccanisation" is being carried out with increasing vigour and everywhere it is the Moslem citizen who is given preference over his Jewish neighbour.

Clearly the departure of Ibrahim's Government and the assumption by the king of full powers has eased the atmosphere. Yet none of the laws forbidding Jewish emigration or even the sending of letters to relatives in Israel, which causes untold misery to large numbers of King Mohammed's Jewish citizens, have in any way been removed or ameliorated.

What may have dampened the fresh hopes of Moroccan Jews is also the fact that Prince Moulay Hassan, who was appointed Vice-Premier by his father, laid so much emphasis on the need for the Moroccanisation of the country in his first official speech. Like the king, he was once regarded as a friend by the Jewish citizens. He was the first member of the Royal Family to visit a synagogue during the Holyday—a step which Moslem leaders considered unforgivable.

But in his broadcast over Casablanca radio he promised "to strengthen the bonds with Arab countries," a promise which had an ominous ring in the ears of Jewish citizens.

Preoccupied with the struggle for position and power, the king and his Vice-Premier may forego, for the time being, taking any drastic measures towards the further Moroccanisation of the country. But with Morocco's growing adherence to the Arab League and the increasing influence of Egypt in all spheres, the future of a quarter of a million Jews living in Morocco today is far from propitious.

Castro: Why pick on me? Nasser opened a Continent for Russia and nothing happened!

Song Yet Song

By AMIR GILBOA

Happy are those of simple ways who still bless the light
of candles shining in the dark.
Hidden in their palaces, in their magnificent machines,
let the other profane
All that is good and shining and make loathsome to the
point of scorn
their faith written on the proclamation received from their
fathers.
Should anyone walk out into the street he will find
the sons who are legitimate by virtue of great spirit, yet
who are illegitimate upon this earth that so loves them and
there are none like them who so love her.
Make gleeful, oh earth, your face to them
for there is yet song for them within you.

—Translated by Ruth Finer Mintz

* * * *

Their Past Laughter Will Strike Them

By AMIR GILBOA

All those who led their spirits to rejoice and to dance over
strange sorrow
At the sunsets in the noon of day
Their end will know no victory.
From times past the laughter of their voice
Will strike them echoing the fragments of the fray
Wherein no victor and no vanquished can be found.
And the world is razed to the ground.

—Translated by Ruth Finer Mintz

ANOTHER CJN SPECIAL

BY S. A. CHIEF RABBI

South African Jews And Apartheid

By Dr. L. Rabinowitz

Since the declaration of the Emergency in South Africa, some 1,700 persons have been detained. The publication of the names of these detainees is, like all breaches of the Emergency Regulations, subject to savage penalties, a fine of £500 or five years' imprisonment.

On the other hand, according to the same regulations the Minister of Justice is obliged to table in the House of Assembly the names of the detainees within 30 days of their detention, after which they become public property and the ban against publication no longer applies. This thirty-day period expired, in the case of 1,569 of these 1,700 detainees, on May 2, on which day their names were duly tabled and subsequently published in the daily Press.

The permission to publish the names which have already been tabled, while those not yet tabled are still under the ban, has had some peculiar results. For instance, on May 7 there was published the text of a petition signed by twelve of the Cape Town detainees, pleading either that they be charged with an offence or released. Since the names of only nine of the twelve signatories to this petition appear in the list of 1,569 names tabled, only their names may appear in the Press. To quote one newspaper: "The names of the other three signatories cannot be published, as they are apparently not included in the list tabled by the Minister of Justice in the House of Assembly." Of these names, however, no fewer than six are Jews.

A similar disproportionate representation of Jews is seen in the list of the Transvaal detainees. Of fewer than 100 "Europeans", as the Whites are called in South Africa, at least 30 are Jews. In addition, it would appear that a considerable number, if not even a majority, of those who have sought temporary refuge in the British Protectorates of Swaziland and Bechuanaland to escape certain detention, are Jews.

Anyone who thinks that this abnormally large participation of Jews in the unequal struggle for equality and the abolition of racial discrimination is viewed with anything like satisfaction by the official Jewish community, as an outstanding and heart-warming expression in practice of Jewish ethical values, is woefully mistaken. On the contrary, it is almost universally viewed with anxiety, apprehension, and trepidation, and there is much wringing of hands at something which is regarded as deplorable.

In order to understand this aberration, the attitude of South Africa to the colour problem must be clearly understood. There is no point in closing one's eyes to the sad but undoubted fact that colour prejudice is as deep-seated as it is widespread.

Since that prejudice is "the inheritance of the white population of South Africa as a whole" those who oppose it actively are not regarded as "Her Majesty's Opposition" but as dangerous demagogues and revolutionaries who are out to destroy "white civilization" in South Africa. The word "liberal" is a term of abuse in the country, even equated with "Communist." And what in any other country would be regarded as justifiable political propaganda is here regarded as sedition.

In circumstances such as these the official community regards those Jews who participate in these activities as imperilling the security of the community. To my mind the community regards itself as being much more vulnerable than in actual fact it is, but there is no point in overlooking the facts. With the exception of one or two irresponsible outbursts of an antisemitic nature in the House of Assembly by Nationalist backbenchers, the attitude of the Government towards the Jewish community has been beyond reproach.

There have been no instances to my knowledge of discrimination against Jews as such, and the material and moral support consistently given to Israel has afforded cause for the greatest satisfaction. Nevertheless, it must not be forgotten that when the present Government was in opposition prior to 1948 it had a definite anti-Jewish plank to its official platform, and there is a widespread fear that it would not take much to bring about a recrudescenece of those sentiments.

There is a feeling that there exists a tacit understanding by which the favourable attitude of the Government to the Jewish community rests upon the acceptance by that community of prevalent Government policy, and that any widespread or concerted opposition to it on the part of the Jewish community as such would unfavourably disturb the status quo.

That acute fear shows itself in numerous directions, of which the apprehension about the participation of Jews in liberal movements is only one example.

To give two actual and personal instances. A statement by me from the pulpit to the effect that "God does not regard the colour of a man's skin but that of his soul", which is surely impeccable from the point of view of Jewish theology, inevitably brings the accusation that I am preaching "politics" from the pulpit. One of my treasured possessions is the copy of a letter sent to the Council of my congregation appealing to them to bring pressure on the Chief Rabbi that he refrain from preaching about colour pigmentation "but confine himself to Jewish ethics"!

In all fairness to the Jewish community it should be said that although such pronouncements as I make on the racial problem are criticised and deplored, no attempt whatsoever has been made to interfere with the freedom of the pulpit, and that freedom is universally, if reluctantly, conceded.

What is, however, resented is the criticism of the South African Board of Deputies for the passive attitude which is officially taken up by it on these burning questions. That attitude is justified, to quote from the editorial comment in the April issue of "Jewish Affairs," the official organ of the Board, in the following statement, which is repeated in essence "ad nauseam":

"There are, unfortunately, great differences of viewpoint as to how lasting peaceful coexistence between Black and White in South Africa may be accomplished, and these differences are reflected among the members of the Jewish community. There can be no individual spokesman for the Jewish community as such on these political problems.

"Every Jewish citizen can, however, make his contribution: in his personal sphere and his daily life he can endeavour to mitigate hardship, to promote humanitarian attitudes, and work for greater understanding and good will between all the groups and races in South Africa. In so far as national policies are concerned, every one of us should advocate and support those policies which he conscientiously believes to be based on justice and fair play and to hold out hope for a peaceful future for all peoples and races in South Africa."

When at the official synagogue service in connection with the last Congress of the Board of Deputies I pleaded that surely there was a specifically Jewish attitude towards discrimination on account of race or creed, and that it was as reasonable to suggest that it was wrong to denounce theft because some Jews are thieves as to suggest that it was wrong to discrimination because some Jews favour it, I was mercilessly attacked, again for "indulging in politics" and for "trying to drag the Jewish community into politics".

In one of my sermons on last Yom Kippur I dealt with a tendency which I felt was becoming apparent in the Jewish community to dissociate itself from those Jews who were active in Left-wing politics by maintaining that they were "marginal Jews" who were not associated with the Jewish community.

The following extract from that sermon was perhaps somewhat harshly worded, but it conveyed my feelings, and allowing for a certain exaggeration, which is necessary when one wishes to make a point forcefully from the pulpit, is in essence correct:

"Are there no bonds of wickedness which must be loosened? Are there no bonds of oppression which must burst asunder? Are there no crushed who long to go free, and no yokes of tyranny to be broken? Do we feed ourselves at the expense of the hungry? And to whom should one look for remedies in such burning social questions if not to those who fast here today and give themselves over to self-examination before God?"

The sermon was the subject of an official complaint by the President of the Board, which did, however, end with a handsome, if qualified, withdrawal on his part.

There remains one point to be dealt with, the undeniable fact that with few exceptions - though these exceptions do undoubtedly exist - those Jews who are active in this sector of the political field are not generally associated with Jewish communal activity. What I am about to say, however, is not to

(Continued On Page 9)

Sermon For The Week

The Layman's Part

Herman Wouk is a distinguished American writer who is the author of two best selling novels. More recently he has written "This is My God", a popular book on Judaism which has been extensively reviewed in many important Jewish and non-Jewish papers.

As a book on Judaism, Wouk's latest work is not in any way extraordinary, and most reviewers are agreed that it contains little that is new and nothing that could not be easily found in scores of more substantial books written by authoritative Jewish scholars. What then can be the secret of the popularity of "This is My God?"

It is true of course that Herman Wouk is an able writer and his book on Judaism is very readable. It is also true that Wouk's fame as a successful author has attracted many people to read his latest book. Even so, it is not sufficient reason for the extraordinary fact that an exposition of Judaism is being so widely read.

In attempting to account for this phenomenon it is worth considering that Wouk is one of the very few Jewish laymen writing about Judaism. He is not a rabbi, professional scholar, teacher, or Jewish civil servant, and his livelihood is earned outside the area of the Jewish community. He is a layman who is committed to a full orthodox Jewish life, and he feels so strongly about it that he is moved to write a good book on the subject.

Now in earlier generations this fact would not have attracted any comment. The difference between the layman and the rabbi or professional teacher was found only in the degree of their scholarship; often not even there, because the standard of Jewish knowledge among laymen was generally so high, and the number of Jewish scholars in every class of society was so great, that Jewish religious life could often function perfectly well without the assistance of professional clergy. Within recent years however, the gap between the layman and the minister has widened, and there are few communities today which could maintain a normal religious and communal life without the work of its professional men. The laymen have not the time, they lack the knowledge, they fail to observe.

Everything is then left to the minister, and Judaism is becoming a vicarious religion—that is, a religion in which people think they are absolved from their personal and individual responsibilities by the efforts of the paid minister who represents them before God. Let him keep the Sabbath, the festivals, the dietary laws, attend Synagogue and study Torah: that's his job, he's paid for it. Even a child's attendance at Hebrew classes is relegated to a place of unimportance—because he isn't going to be a minister: We are fast approaching the disastrous situation where Judaism is the possession of a tiny group of professionals while the vast majority of our people remain smugly satisfied that as mere laymen Judaism is not for them.

One elementary way by which we can do something to improve on the present situation is for synagogues and communities to take adult education far more seriously. Classes for children are not sufficient: children have the habit of growing up and becoming like their parents — disinterested laymen. Study groups and lecture courses of various kinds should be devised with imagination and energy and, above all, without fear of experimentation. If the challenge of our time is to encourage the lay Jew towards a greater personal commitment to Jewish values, then we must find the way to bring the layman into the classroom.

Herman Wouk's book is a reminder of the ideal: a layman who has won for himself knowledge and who lives a full Judaism.

New Facts On Life In Russia

Report On A Visit

WITH JEWS IN MOSCOW

By Leonard Lyons

AN AMERICAN NEWSPAPERMAN OBSERVES A FESTIVAL OF FREEDOM IN KREMLIN'S SHADOW

LEONARD LYONS IS BEST KNOWN FOR HIS SYNDICATED COLUMN, "THE LYONS DEN."

Our host arose, patted the white silk yarmulka into place on the back of his head, and began the service: "Blessed art Thou, Lord, our God, King of the Universe." His eyes darted around the festive table as he spoke, and the ancient Hebrew words came from him not in tones of solemn prayer, but as if in simple declaration.

"And Thou has given us, Lord, our God, with love, Seasons for Gladness . . . "

There were forty of us in the room in Moscow, women and children and men wearing **yarmulkas.** We had come from many lands, but we picked up the recital and chanted in unison: "Seasons for Gladness, Holidays and times for rejoicing, this day of the Holiday of Matzoth." This was a Passover Seder, the oldest continually-observed religious service in the history of the world.

My wife and I have never missed a Seder. At our own home we've had Seders attended by all sorts of friends from everywhere. Last year our Seder table was honoured by the presence of the Ralph Bunches, who vowed that next time they would be able to recite from the **Haggadah** in Hebrew.

Once, five years ago, Sylvia and I even had a Seder in Cairo, celebrating the Exodus from Egypt in that nation's capital where, earlier in the day, we had interviewed President Nasser. The Haggadah read like subversive literature, there in Egypt. That Seder in 1955, at the home of a Sephardic Jewish family, was conducted in six languages: Sylvia recited portions of the ritual in French, and I in Spanish. Together we used Hebrew, Yiddish and English, while the others used Arabic.

Now, at this Seder in '60, we heard our host's youngest child begin the Four **Kashes** by asking, "Wherefore is this night different from all other nights?" One difference was that now Sylvia was using her seventh language in one day: The **Haggadah,** in Hebrew; English, to our Intourist Guide; German to a clerk at the GUM department store; French to an actress backstage at the Puppet Theater; Yiddish at the synagogue; Italian to the Roman servants in our host's household; and Russian to the driver who'd brought us to this home where the Star of David fluttered in the breeze, above the two uniformed Red guards.

Yes, this night certainly was different from all other nights: For this was a Seder at the home of Arieh Harell, a one-time lawyer in Germany who now is the Israeli Ambassador to Moscow.

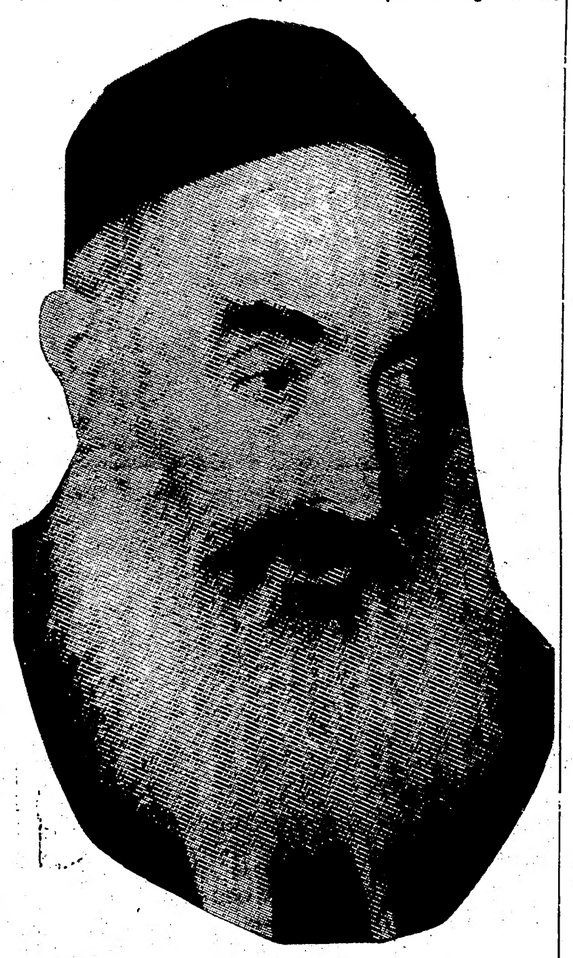
I've had some odd experiences with traditional holidays in distant lands, in addition to a Seder in Egypt. One Christmas morning I attended a High mass at the Catholic Church in Leningrad. One March 17 I celebrated two St. Patrick's Days, in Tokyo and also in Honolulu —a puzzling feat whose simple explanation was the fact that I crossed the International Dateline on the East-bound flight.

Years earlier, when I crossed the International Dateline on a West-bound journey, the last day was Yom Kippur. An Army Chaplain in Japan advised me that this required two successive days of fasting, to make sure of atonement.

After a lifetime of Yom Kippur services concluding with the thrice-repeated prayer, "Next year may we all be in Jerusalem"—frankly, I recited this only until I learned what it meant, and there after desisted because I want to live out my years in the great city of New York—I finally arrived in Jerusalem on Yom Kippur.

I discovered that the Yom Kippur services in Jerusalem were far less solemn than those in any of the New York synagogues—where conversation is frowned upon and shhh-shh's by all. Not so, however, in Jerusalem, where the conversation

(Continued On Page 9)



L. LEVINE
Chief Rabbi Of Moscow

ONLY IN AMERICA

BY HARRY GOLDEN

A LOAF OF BREAD AND OPERA

The music lovers on the Lower East Side were for the most part poorly paid factory and loft workers and had to spend considerable money for their phonograph records. A real opera lover needed not only the Mad Scene from "Lucia di Lamermoor" sung by Luisa Tetrazzini but the Sextet as well, sung by Caruso, Galli-Curci, De Luca, Egener, Bada, et al. The Mad Scene cost $2, the Sextet $5. In those days records were only grooved on one side.

These music lovers lived in constant conflict with their wives. Can you imagine bringing home a record which cost $5 to a tenement flat populated by a wife and three kids trying to get along on the single salary of $26? The opera lover carried the record under his coat. Once he gained ingress to his home, he waited until his wife wasn't looking, then slipped the record in with the rest of his collection.

At best, this gambit only worked once. The wife caught on and raised hell. But one of these cookies invented a new idea. He brought the record home, prominently displayed it, and boasted that his boss had given it to him. For many years all the opera lovers used to say, "The boss gave it to me." The sons of these opera lovers are now playing polo down in Palm Springs and they don't worry at all what their wives will say when they bring home a new stable of Arabian ponies. But it's still all to the good. You can buy the whole of "Lucia di Lamermoor" today for $6.50 and you don't even have to wind the Victrola every few minutes.

ASK A SILLY QUESTION AND YOU'LL GET A SILLY ANSWER

In the old days, the teacher asked, "Who discoreved America and in what year?" When a kid rose to answer either he knew or he didn't know. No one asks that question today. Instead the question is worded, "Who discovered America? Choose one. (1) Bernard Barich, (2) Christopher Columbus, (3) Nathan Hale, (4) Mickey Mantle."

These are called multiple choice questions. I believe they discourage genuine education. The multiple choice question has banished facts. It has made the fact unimportant. You can guess at the fact. You have a 25 per cent chance of hitting it.

Once upon a time educators started to worry because all the kids knew were facts. They knew that 1066 was the Battle of Hastings and that 1812 marked the second war with England. But the kids didn't know there was a different emphasis for different facts and that each fact has consequences. The educators thought it was the fault of the facts. So they got rid of them.

When you give up facts, however, all you can teach the kids is that they ought to work together happily, go to college to learn the facts, and attend a church of their choice once a week.

To pretend to the community that the kids are educated, the teacher passes everyone. It is true that some of the classes are called "remedial" and are composed of children who thought Mickey Mantle discovered America while other called "advanced" classes are composed of children who guessed correctly it was Christopher Columbus. Both classes visit the fire house, the newspaper, and the churches in the area.

When I was young, I very much wanted to memorize the names of the Presidents. In fact, I invented a handy method for remembering the names of the first eleven. Repeat: "When a just man makes a just bill he takes pay." The first letter of each word is the same as the first letter in each President's last name. "Washington, Adams, Jefferson, Madison, Monroe, Adams, Jackson, Van Buren, Harrison, Tyler, Polk." If someone tells you he heard this before, you can tell him I invented it in Public School 20 and I won a prize for it.

I do not mean I am better or worse for devising this handy initial system. I mean that facts were important once, the basis of knowledge. As a consequence, I know the names of the first eleven Presidents of the United States offhand. The sad part of this is that it is something of an accomplishment when school is only an extended kindergarten and all the question wants to know is whether it was Sheapespear, George C. Marshall, Tommy Manville, or Edward G. Robinson, Jr. who wrote the Point Four Program.

THE MAFIA AND PETROSINO

In his black bowler hat and fur-trimmed coat, Police Lieutenant Joseph Petrosino looked very much like Enrico Caruso. Petrosino was a tall, handsome Calabrian, who was gunned down by members of the Mafia in Palermo in March, 1909.

Petrosino was the first American police officer who understood fully the workings of the Mafia, and he was the first police officer to devise a method of fighting it. By the time of his death, Petrosino was credited with having reduced Mafia crime in New York City by 50 per cent.

He was able to do this because Police Commissioner Bingham let him form a separate detective bureau staffed with six Italian-American police officers. Thousands of young Italians were pouring into New York, imported to build the subway system. Among these cheerful immigrants, many Mafia members smuggled themselves in and promptly began to take advantage of their decent and happy compatriots.

The Mafia had a highly profitable system of simple extortion— 50 cents or $1 a week from every workman. They used to steal the small blades out of pencil sharpeners and if their victim didn't pay, slashed him. The small scar this left on the face of thousands was sufficient threat to the community as a whole.

Another favorite trick of the Mafia was to expropriate the name of an honest Italian merchant or importer. They would sell stock against his business, sell nonexistent goods, buy still other goods on credit and fence them, and pyramid one fraud atop another. A dynamite bomb was the Mafia's reprisal for the merchant who complained.

Petrosino put an end to this. His bureau of detectives eventually became the Bomb Squad of the New York City Police Department and is today the best collection of bomb and fuse experts in the world. Petrosino and his six lieutenants became bomb experts by necessity, for once they began their campaign and promised help, they were besieged by Mafia victims.

Petrosino was absolutely fearless in making arrests. He simply brushed by the bodyguards and clamped manacles on the man he wanted. But he wasn't only a muscle man. Up until he was murdered he was trying to interest the Police Department in setting up a sort of missionary service, a legal aid society, which would try to educate all Italian immigrants as to their constitutional rights, what protection the laws afforded, and how to claim it. Had this program been instituted, Mafia might have died a quick death in America.

Supposely, Mafia got its toehold in America when one of the Mafia leaders in Sicily, Ignazio Saietta, fled his native land to avoid standing trial for murder. He came to New York City and found rich pickings. He set up headquarters and began to import other Mafiosi. He was known as "The Wolf" and around 1910 he bagan counterfeiting. Two of his aides got mixed up in a murder over the distribution of the bills and Petrosino had solved the case. He went to Italy to make the arrest, but he was gunned down as he watched a religious carnival in Palermo. His killers were never found but many authorities at the time were quite sure his murder had been ordered by the Saietta Gang.

When his body was brought back to America for burial, thousands of East Side immigrants paraded by the funeral home. Much of the small crime had been banished, most of the Mafia had been driven underground by his efforts. The sad part of the story is that he left his wife and family penniless except for a small $600 pension.

A NICE PIECE OF PROPUTTY

Of all the investments available in the past 150 years, the one that has withstood all tests and hazards is property—real property. The one thing to remember about owning real estate is not to owe too much money on it. Even with the great suffering and unemployment of the Depression, a man who did not owe money was in good shape. Indebtedness and interest rates kill you. Take it from a man who knows.

In Sandburg's autobiography, **Always the Young Stranger,** he tells the story of the sleeping mortgage. His father, August Sandburg, a Swedish emigrant blacksmith helper, earning $1.40 a day, put by enough money to buy a quit claim to a lot in Galesburg. He was proud of his accomplishment. He called it "a nice piece uh proputty."

But after he'd paid for it, the executrix of the estate of William C. Grant produced an old mortgage, signed years before August Sandburg came to America, which put a lien on the property. August Sandburg had to borrow $807.24 to redeem the mortgage. $556.40 in capital and $250.84 in interest.

Sandburg says, "You couldn't say he hardened his heart to his family, his friends, and the world, though you could say that every soft spot in his heart had become less soft. He could raise his eyebrows and slit his eyes with a searching look. He had learned it from the Sleeping Mortgage."

Nat Benchley, talking about the purchase of Manhattan Island, says the wrong Indians sold it. They were swindling the white man. Ho, ho, did they learn! After the sale of the islands, the Indians had no property until in 1879 Carl Schurz, Secretary of the Interior, gave the deed to the Six Tribes of the Iroquis Nation with the notation that, "The enjoyment and pride of the individual ownership of property is one of the most effective civilizing agencies."

When Robert Moses tried to take that property away from the Iroquois five years ago, they fought him tooth and nail until just recently the Supreme Court ruled that the rights of eminent domain apply to Indians, too. But the Iroquois hope to take their case against Moses into the United Nations.

Nothing makes a man a man like "a nice piece uh proputty."

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A Humorous Life Story

How He Conquered Hollywood

GROUCHO AND ME

BY GROUCHO MARX

The First Act Is The Hardest

(This is the fourth in a series of twelve articles based on the best selling book, "Groucho and Me," by Groucho Marx, published by Bernard Geis Associates.)

The score was now as follows: Chico was employed on 99th St., shooting pool for the house. Harpo's career as a bellboy had just met an untimely death. I was an actor "between bookings," and Gummo was still trying to convince his school-teacher that Harrisburg was the capital of Montana. I don't mean to imply that Gummo was dumb. It was only that his interests, like Chico's, lay elsewhere. He wanted to get out of school and become an inventor.

My mother finally came to the conclusion that the best way to break into show business was not to launch one boy at a time but to do it wholesale.

Do It Wholesale

"I am going to build an act that will be a sensation," she declared. "We'll get a girl singer. That will give it some sex. And Gummo and you," she said, pointing to me, "will be yachtsmen. Sailors and sex. It can't miss!"

A bit startled, I queried, "Mom, why yachtsmen?"

"I'll tell you why," she replied. "I happened to be passing Bloomingdale's Department Store this morning, and they had white duck suits on sale for $9.98. We'll get some straw hats cheap—they're on sale now because summer is almost over— andsome white shoes. They're on sale, too, because they're odd sizes. I already made a dress for the girl in the act."

"Mom," I interrupted again, weakly, "how do you know the dress will fit the girl we get?"

"Don't be foolish," she shrugged. "There are hundreds of girl singers around. All we have to do is find one that fits this dress!"

We still had no name for the act, but after my mother heard us sing a ditty entitled "How'd You Like to Be My Little Sweetheart?" she said, "I've got the perfect name for the act. We'll call it The Three Nightingales!"

"But why Nightingales?" I asked.

"Because," she replied "everybody knows nightingales spend all their time singing."

There are three logical reasons why she could have called us The Three Nightingales. One, she had never heard a nightingale. Two, she was tone deaf. Three, she had a great sense of humor.

Actually, the only one who could sing was the girl. The other two Nightingales' voices were in the process of changing, and from day to day no one could tell what sounds would emerge from their gifted throats. The girl, although she could sing, couldn't stay on key.

Sponsors Are Sharp

So The Three Nightingales flew away into Never-Never Land, never to be seen or heard from again.

If you think this discouraged my mother, it's only because you never knew her. She now had an even more brilliant idea. She would throw out the unreliable soprano and get a good, steady boy singer in her stead—preferably one who could remain on key. Then she played her trump card. She would take Harpo, who had no vocal talent whatsoever (but also no job) and make him the bass singer.

Article IV—"Groucho (and me), age 15. The Beau Brummell of the early 20th century, complete with celluloid collar, clip-on tie, paper bountonniere and phony jeweled stick-pin."

"Mom," he pleaded, "you know I can't sing."

"Keep your mouth open and no one will know the difference!" she replied.

The Numbers Racket

It didn't always hold true, but a good many of the small time vaudeville acts' salaries were based on the number of people there were in the act. We had been The Four Nightingales for four years, and we were now earning $200. Four people, $200. Six people, $300, and so on. This gave my mother a brilliant idea. My mother was fifty at the time and she had a sister who was fifty-five. She decided that if they joined our act, we could raise our salary from $200 to $300.

"Mom", I said, "if you'll forgive my curiosity, what do you and Aunt Hannah plan to do in the act?"

"Well," she answered, "the first thing we'll do is change the name of the act from The Four Nightingales to the Six Mascots. That will add a hundred dollars to our salary."

"But what are you going to do in the act to justify the increase?" I asked.

"We'll have two guitars," she said, "and Hannah and I will sing "Two Little Girls in Blue" as a duet. We'll pretend we're schoolgirls. We'll dress real young, in blue dresses, and the audience will think we're two little girls. I'm sure they'll love it."

That day we nervously discarded the name The Four Nightingales and burst anew upon the theatrical horizon as The Six Mascots. There was no change in the act except, at one point, two little girls would appear from opposite sides of the stage, each armed with a guitar, drape themselves on adjoining chairs in the center of the stage and render "Two Little Girls in Blue."

Younger and Younger

Before going on, Mom and Hannah decided not to wear their glasses. They told each other that, sans glasses, they would not only look like schoolgirls but might even be mistaken for tiny tots.

As they arrived at center stage, whether because of the normal nervousness that all theatrical novices experience, or of the fact that they could barely see without their glasses, they gracefully proceeded to sit down in the same chair. The fragile gilt chair, not having been designed for the combined weight of two buxom middle-aged women, did what any other chair would have done in similar circumstances. It collapsed. Mom and Hannah fell to the floor with a thud and the guitars flew out of their hands. The bored piano player, apparently accustomed to such minor satastrophes, quickly broke into "The Star-Spangled Banner" as Mom and Hannah, in a panic, groped their way to the wings.

The following morning Mom announced that their maiden performance the night before had also been their farewell performance. They then kissed us all good-bye and took the train back to New York.

The Two Mascots having flown, we again became The Four Nightingales, and the extra hundred dollars a week we had hoped to get was just another dream.

(C) 1959, by Groucho Marx.

(In the fifth article of this series, appearing next week, Groucho tells how the Marx brothers made an unforgettable impression on small-time vaudeville.)

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BALFOUR INSTALLATION MEETING (from left to right) Al White (Beacon of Hope Chairman), Dr. George Liban (Executive Director, Zionist Organization of Canada, Central Division), Lionel Miskin, (incoming Vice President of Balfour), Bernice Betel (outgoing Vice President).

RECEPTION AND LUNCHEON IN HONOUR OF NEW ISRAEL CONSUL TO CANADA: (from left to right) Harry Zifkin, President, Toronto Zionist Council; The Honorable Pinhas N. Eliav, newly appointed Consul General of Israel to Canada; David Peters, Q.C., President, Zionist Organization of Canada, Central Division.

An Israeli Diplomat Is Welcomed In Toronto

The Honorable Pinas Eliav, newly appointed Consul General of Israel to Canada, was the guest of the Toronto Zionist Council.

One of the most impressive affairs was chaired by David Peters, Q.C., president of the ZOC Central Division. Mayor Nathan Phillips, Q.C., welcomed Mr. Eliav to the city of Toronto. Harry Zifkin, President of the Toronto Zionist Council, introduced Mr. Eliav who, in his address, outlined Israel's developments over the past twelve years and the current problems facing the country. Mr. Mannie Brown, Chairman of the National Herzl Centenial Committee, extended the vote of thanks.

In addition to community leaders from all Zionist parties and Jewish institutions in the city, participants included Controllers Jean Newman, Don Summerville and William Dennison, Reverened Keith Kidelle, Rector of the St. John's Anglican Church in Weston.

The press conference was arranged by Allan Grossman, M.P.P., Chairman of the ZOC Central Division Public Relations Committee

Mr. Eliav held several private meetings here and met with Allan Grossman and Dr. George Liban, for the ZOC Public Relations Department, and with Sydney M. Harris and Ben Keyfetz, who represented Canadian Jewish Congress-B'nai B'rith Public Relations.

WARNS ARAB LEADERS AGAINST ATTACKING ISRAEL

(Continued From Page 1)

proposed enlisting assistance from "neutral, nonpolitical" social scientists, economists, retired diplomats and educators.

Senator Fulbright made what appeared to be a personal appeal to President Gamal Abdel Nasser of the United Arab Republic and Premier David Ben - Gurion of Israel, "both able, dedicated men," whom he met during his tour. He declared he believed that "each of these men has the ability to lead his own people, as well as those qualities which enable true statesmen, by reason, to overcome irrational emotion."

Diplomatic analysts said that the weakness in Senator Fulbright's proposal was that it assumed a desire for peaceful settlement on both sides. While the Israelis have expressed such a desire, the Arabs still insist that they intend to destroy Israel.

Senator Fulbright said that the Arabs should "reconsider the view that refugees are a political asset to be used against Israel and an economic liability in Arab lands."

"The Arabs must realize that to seem to make refugees serve a political purpose will in time become counter-productive," he declared.

He recommended "the start now being made in training some of the younger generation in trades and handicrafts."

WARNS ARABS

The Israelis should at the same time realize, he said, that the existence of refugees from Palestine appealed to humanitarian instincts "just as did the Jewish refugees from Hitler." The longer this problem is left unsolved, he added, the more likely it is that Israel will be held responsible for the problem.

Looking beyond the refugee problem, Senator Fulbright asserted that peaceful economic and political development in the Middle East required acceptance by the Arab states that the world "could not stand idly aside" if they tried to drive the Israelis into the sea and acceptance by Israel that expansion of her borders by force "will not be tolerated."

ENUMERATES U. S. MISTAKES

The Senator reviewed what he termed the mistakes the United States has made in the Middle East, including overemphasis on "the dangers of Soviet military intervention," and tendencies to "confuse nationalism with communism." He said that "greater recognition of the dignity of newly independent nations and a small dose of humility would be deeply appreciated by most new nations."

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Buenos Aires Wants Eichmann

(Continued from page one)

Mr. Ben-Gurion spoke at luncheon in his honor given by the French diplomatic press association at the end of the Israeli leader's five-day visit here. He left Paris later for a week-end in Normandy before going to Brussels.

Also Charge Eichmann

London, (W.J.A.) - An interview on Eichmann's responsibility for the atrocities in Yugoslavia with Dr. Albert Vajs, Professor at the Faculty of Law of Belgrade University and Chairman of the Jewish Communities in Yugoslavia, was broadcast from Belgrade to Poland. The broadcaster recalled that Dr. Vajs was a number of the Yugoslav dedegation at the Neremberg trials in 1945.

Dr. Vajs charged that the plans for the mass extermination of Jews had been prepared personally by Eichmann. In the first stage, 60,000 Jews were murdered in Yugoslavia by methods which had already been tried out in other Nazi-occupied countries. They had been brought from various parts of the country to the vicinity of Belgrade and were held at the notorious concentration camp of Banica and others. Later, Eichmann was responsible for the agreement with the Bulgarian authorities at that time for the liquidation of Macedonian Jews. 7,000 people, chiefly Jews from Skoplje and Bitolji, were handed over by Bulgaria in March, 1943. Documents pertaining to this case were found after the liberation in the former Volkskommandatur in Belgrado. All those Jews lost their lives. Another mass crime for which Eichmann is personally responsible took place in the Voivodina after the occupation of Hungary by the Nazis in 1944. Eichmann arrived in Budapest at that time with the German troops and at once organized a centre from which he directed the liquidation of Jews. The preponderant majority of Jews from the Voivodina were sent to the gas chambers. "Thus Eichmann is directly responsible for the murder of Jews in all areas of Yugoslavia."

Comment from Cairo

London, (W.J.A.) — In the course of comments on the Eichmann capture, broadcasts from the United Arab Republic to Palestinians and to Israel it was a pledge that Israel was exaggerating and exploiting the Nazi persecution of the Jews to "conceal her own brutalities and imperialist aspirations." According to the Middle East News Agency, the Cairo daily 'Al-Jumhuriyah' reported Arab League readiness to support an Argentine complaint to the Security Council about the capture and abduction of Eichmann.

Hundreds Of U.S. Rabbis Meeting In Canada

(Continued From Page 1)

of the Rabbinate. It is an especially appropriate theme this year, the 200th Anniversary of the Baar Shem Tov whose historic contribution to the revitalization of Jewish piety represents a fountain of inspiration for the spiritual leaders of our time.

"In spite of current popularity of religion modern Jewry is faced with an unparallelled spiritual crisis which cannot be met by clever promotion schemes, ingenius gimmicks or organizational savoir faire. What is needed above all is a convincing demonstration of the relevance of our religious tradition to the personal and social problems encountered by the modern Jew."

SOLOVEICHIK TO SPEAK

The highlight of the Convention will be an address by Rabbi Dr. Joseph B. Soloveichik who will speak on Tuesday evening.

The entire session Wednesday morning will be devoted to a discussion of Rabbi Soloveitchik's paper. At the opening of the Convention there will be greetings by Rabbi Simcha Levy of Montreal, Quebec, Rabbi Samuel Hershorn, of Montreal, Quebec and Saul Hayes, Executive Vice-President of the Canadian Jewish Congress. The opening session of the Convention will also feature a major address by Rabbi Walter S. Wurzburger, the Presidential report by Rabbi Emanuel Rackman and the Executive Vice President's report rendered by Rabbi Israel Klavan. Rabbi Gedaliah Felder of Toronto and Rabbi Hershprung of Montreal will present short discourses on Halakic questions.

On Tuesday apart from business meetings there will be a paper by Rabbi Emanuel Rackman presenting an analysis of "In His Image" a recently publihsed volume by Dr. Samuel Belkin, President of Yeshiva University. There will also be a paper by Rabbi Chaim Donin of Detroit who will speak on "A Religious Approach to Social Integration."

DELEGATIONS FROM MANY STATES

On Wednesday Rabbi Chaim Denberg of Montreal will deliver a paper on "Study as a Religious Experience." Rabbi Aria Tzvi Yehuda Melzer of Rosl Yeshivat Hadarom in Rachavoth, Israel, will give an important address at the dinner meeting on Wednesday which will be devoted to a discussion of the tremendous progress that has been made of the institutions which operate under the direct sponsorship of the Rabbinical Council of America. The Wednesday night session will be devoted to a symposium "Developing the Religious Potential of the Non-observant Jew" with the participation of Rabbi Howard Levine, New York; Rabbi Marvin Luban, New York; and Rabbi Henry Hochander, Rochester, New York and Rabbi Simon Eckstein, Ottawa, Ontario.

Other important messages will begin by Mr. Moses I. Feustein, President of the Union of Orthodox Jewish Congregations of America; Rabbi Bernard Bergman, President of the Religious Zionists of America; Dr. Samson Raphael Weiss Executive Vice-President of the Union of Orthodox Jewish Congregations of America, and Mrs. Allan I. Edles, President, Women's Branch, Union of Orthodox Jewish Congregations.

Convention Co-chairman will be Rabbi Mendel Lewittes of Montreal and Rabbi Sidney Applebaum of Brooklyn, New York.

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A wonderful value in a sleeper stroller. Attractive vinyl lined denim seat with 6" nylon bearing wheels for easy pushing. Brown and beige plaid or blue and yellow plaid.
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SPECIAL! BIG HARDWALL POOL
6-ft. in dia., 12-in. deep. Decorated side walls with heavy gauge durable vinyl liner moulded drain. Regular $19.95.
SALE PRICE $12.99

ALL ALUMINUM BABY BATH
All Aluminum frame and dressing table. Heavy top pad, safety strap. Adjustable hammock, pockets and large utility tray. Foot lever for raising table top.
SALE PRICE 24.95

4-PIECE CRIB OUTFIT
1. Full size crib, hardwood full panel, teething rails, adjustable springs.
2. Steel slat spring.
3. Nova-wet Posturepedic innerspring mattress.
4. Bumper pad, colorfull plastic.
Reg. list price 50.88
SALE PRICE $38.88

FOLDING PLAYPENS OBLONG OR SQUARE
Full size, of sturdy hardwood, easy wheeling casters, plus colorful playpen pad to fit.
YOU GET BOTH FOR 10.95

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With brand new chrome-plated "crash rods." Chrome handle bars, hub caps, etc. Rubber seat, grips and knuckle guards with gaily colored streamers.
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Age 3 to 5-16" Front Wheel 16.95
Age 4 to 6-20" Front Wheel 18.95

SAFETY BABY WALKER
Chrome tubing, durable fabrics, folds easily. Has non-tip construction.
SALE PRICE 5.95

SIT-N-SWING
Plated tubular steel sand. Combination baby swing and car seat. Easily detachable for use in automobile.
SALE PRICE 9.98

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Feeding and play table with adjustable legs. Can be raised to table height. Washable and adjustable seat, formica top, easy rolling casters.
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STEP-IN CAR SEAT
SIT-N-STAND car seat with steering wheel. Heavy plated steel frame. White plastic covered guard rail and seat hooks. Tuffiex padded plastic covered seat. Heavy cloth back.
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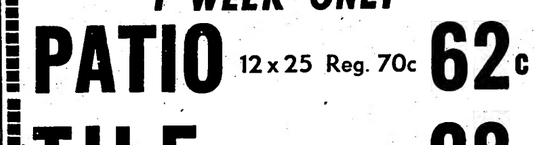
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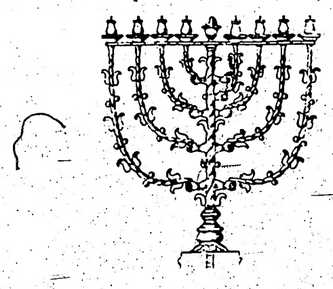
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The Canadian Jewish News, 1396 Eglinton Ave. W., Toronto (10), Ontario
A MOST APPRECIATED GIFT FOR A BAR MITZVAH, OR NEWLY-WED COUPLE

Toronto U.J.A. Leaders Attended New York Conference

MARK A. LEVY — JOHN D. FIENBERG — MEYER W. GASNER — ARTHUR GELBER — H. B. SUSSMAN — FLORENCE HUTNER

(Continued from Page One)

are ten which have exceeded or equalled their final 1959 totals. These are: Toronto 8.7 per cent; Boston 0.7 per cent; Cleveland 5.2 per cent; Detroit 1.7 per cent; Dallas 2.9 per cent; Louisville 6.9 per cent; Phoenix 7.9 per cent; Tucson 2 per cent; Canton 9.3 per cent and San Jose 7.8 per cent.

Total funds raised by the 73 cities reporting are $57,482,169 as compared with $55,476,141 raised last year, Mr. Fienberg said. (These figures do not include New York City totals.)

Mr. Fienberg declared that the key elements affecting the drives were: initial examples of working as well as giving by top leaders, many marked increases by givers in the $1,000 to $5,000 bracket, intensified campaigning by trade and industry units, stress has been placed on the full range of responsibilities — overseas, national, local — combined in the federation and welfare fund campaigns. For the first time in several years, there were no emergency headlines for Israel's needs. Instead, there was a more mature approach to Israel's long range needs and to the enormous backlog of unmet needs. This included shifting some 60,000 immigrants from Ma'abarot to permanent housing and the consolidation of agricultural settlements.

The Council of Jewish Federations and Welfare Funds is the association of 216 local federations, welfare funds and community councils, representing more than 800 Jewish communities throughout the United States and Canada.

Social And Personal

MINDEN ANNOUNCES NEW H. U. SCHOLARSHIPS

Mr. Arthur Minden, Q.C., Chairman of the Toronto Chapter, Canadian Friends of the Hebrew University, announced the establishment of "The Beatrice and Arthur Minden Endowment Fund" at the Hebrew University in Jerusalem. This fund will provide annually and in perpetuity, a $50 Bursary Prize which will be awarded to a deserving and needy student at the University's School of Law.

Mr. and Mrs. Arthur Minden have also contributed a scholarship in the School of Law which is designated as the "Grace Pape Memorial Undergraduate Scholarship." Mrs. Pape is the late wife of Benjamine D. Pape of Humewood Drive.

Mr. Abe Silver, long active in Toronto Zionist circles and a keen student of the Hebrew language and literature, is shortly leaving Toronto for his first visit to Israel. He has recently made a generous contribution to the Hebrew University in memory of his late parents. Mr. Silver has established "The Ezekiel and Zipporah Silver Endowment Fund for Annual Bursary Prizes, in the Institute of Jewish Studies."

Last year, the Ladies Auxiliary of the Maimonides Medical Society of Ontario provided an Undergraduate Scholarsrhip in Medicine at the Hebrew University. In 1960, this dedicated group of women has made a contribution of $750 which will be designated as follows: "The Ladies Auxiliary of the Maimonides Medical Society of Ontario, Undergraduate Scholarship, in Medicine, Given on the Occasion of the Bicentenary of Canadian Jewry." As a result, three students at the Medical School will be provided with the means of continuing their studies in their particular field of medical research.

Bernard Wolf Heads University Friends

London, Ont., (CJN) — Bernard Wolf, distinguished leader of the London community and a member of the Board of Governors of the University of Western Ontario, has accepted the Chairmanship of the London (Ontario) Chapter of the Canadian Friends of the Hebrew University, according to an announcement made this week by Allan Bronfman, National President of the organization.

"Mr. Wolf", said Mr. Bronfman, "visited the Hebrew University in Jerusalem just a few months ago, and his acceptance of this position coupled with the warm concern that he has for higher education will prove an added strength to the activities of Canadian Friends in London and a further stimulus to our work across the country".

The Executive Committee of the London Chapter of the Canadian Friends is currently in formation.

"Balfour" Elects New Leaders

Balfour Lodge, Zionist Men's Association, recently held its annual installation banquet. At this time Mr. Lionel Miskin, the outgoing welfare chairman and newly elected lodge Vice-president, presented Dr. George Liban, representing the Toronto UJA Drive, with the Lodge's personal UJA cheque Dr. Liban thanked the lodge and expressed the opinion that Balfour will be the future vanguard of Toronto Zionist activity.

A presentation was made to Messrs Bernie Betel, Avi Rosen and Maurice Wesfield on their outstanding efforts. Mr. Betel who accepted the award, hoped that other Balfour members would follow in the footsteps of he and his fellows.

Congratulations were extended to Mr. L. Miskin on his announced engagement. Best wishes were sent, on behalf of Balfour, to Mr. B. Segall, co-founder of the lodge and its first president, who is on his way to Ohio State University on post-graduate work.

Mr. Max Goody, National Vice-Pres. of the ZMA, spoke to the lodge on Dr. Theodor Herzl & the Jewish State. Mr. Irving Matlow, president of Ajalon Lodge, received thanks for his lodge from Balfour Lodge. Ajalon has acted as a "big brother" to Balfour.

The 1960 Executive of Balfour Lodge are as follows: President—Mr. Sheldon H Greenberg; Vice-Pres. — Mr. Lionel Miskin; Secretary—Mr. Ralph Muller; Treasure: — Mr. Henry "Shloime" Goldbach; Social — Mr. Walter Soles; Culture—Mr. "Chuck" Freedman; Welfare—Mr. Franklin J. Narrol; Membership — Mr. R. M. Havelock; Hospitailer — Mr. Bernard Betel; House — Mr. Meyer Betel; Sports —Mr. Marvin M. Cohen; Library — Mr. Ray Havelock; "BEACON OF HOPE" —Mr. Alan L. White.

Pioneer Women

Toronto Pioneer Women held their closing affair on Thursday evening, June 23rd, at 12 Viewmount Ave.

Miss Ruth Wolfish, Council Chairman, presided.

The program included installation of 1960-61 Council officers, by Mrs. Mannie Israelson, Vice-President of Canadian Pioneer Women.

Installation of new members was by Mrs. Edel Direnfeld, assisted by Mrs. Charles Mekler.

The financial report was given by Mrs. Al. Gould and presentation of awards by Mrs. Irving Warsh.

The well known harpist, Carla Emerson, performed.

DOOR-TO-DOOR BEACON CANVASS

On Sunday, June 12th, Balfour Lodge canvassed the Bathurst Manour district selling their "Beacon of Hope" Light Bulbs. The lodge plans a dozen more door-to-door canvasses of other Jewish areas. The lodge objective is to raise $1500 for UJA by 1961.

Those in charge of the drive are Mr. Alan L. White, Mr. Tom Schatsky, Mr. Cy Flacks and Mr. R. M. Havelock.

Community Calendar

FRIDAY, JUNE 24, 1960

New Mt. Sinai Hospital Executive Meeting

TUESDAY, JUNE 28, 1960

Jewish Family and Child Service

Family Service Department Meeting

United Jewish Welfare Fund Executive Meeting

Associated Hebrew Schools Board of Directors

WEDNESDAY, JUNE 29, 1960

Jewish Immigrant Aid Services Case Committee Meeting

Canadian Jewish Congress and B'nai B'rith Joint Public Relations Committee

Toronto Zionist Council Meeting

New Mt. Sinai Hospital 550 University Ave.

ENGAGEMENTS

Mr. and Mrs. Isidore Steinberg and Mr. and Mrs. Lewis Friedlich joyfully announce the engagement of their children, Claire to Dr. Thomas Leslie Friedlich.

Miss Steinberg, a scholarship student of the University of Toronto, will receive a degree in psychology next year.

Dr. Friedlich, an outstanding scholar at the University of Toronto, has just received his medical degree.

THE CANADIAN JEWISH NEWS wish the young couple a hearty MAZEL TOV

Two Toronto Rabbis Play Leading Role At Rabbinical Convention In Detroit

DETROIT (CJN) — Two Toronto rabbis played leading roles at the 71st national Convention of the Central Conference of American Rabbis which Sheraton-Cadillac Hotel here. opened Tuesday (June 21) at the

Rabbi Louis J. Cashdan of Temple Emanu-El, financial secretary, reported on the financial status of America's oldest and largest rabbinic organization, at a business meeting June 22. Rabbi Abraham L. Feinberg of Holy Blossom Temple, who made a personal study of the condition of Jews in Germany, reported to a Convention session June 25 on his findings.

More than 700 rabbis, spiritual leaders of congregations throughout the U.S. and Canada, attended the Convention which continues through June 25th.

Summer Classes At Lubavitch Yeshiva

By A Special Reporter

Recently Toronto celebrated the anniversary of its organized Jewish educational system. This is one of the achievements of which our city can surely be proud. The Jewish educational institutions in Toronto have a record equalled by few other cities and continue to flourish both in quality and in quantity.

Even now a new and revolutionary development has been introduced. The all-year-round curriculm of the youngsters has been well taken care of. Every year, however, educators face the same problem - the interruption during the Summer vacation. Teachers are amongst the last to doubt the value and need of lengthy rest periods. Nevertheless at the beginning of a new term, they discover that the unused mind become slightly "rusty." The abrupt break-off of all studies estrange the children from their subjects —some more, some less. Further more, the absolute "freedom" filled merely with play and superficial entertainment would ill-effect their attitude towards their consciousness of school and "Yiddishkeit." They lose ground on their previously acquired learning making it more difficult for the teacher to get them back on the track, not to mention the irreplaceable damage done.

It is, therefore, with the greatest joy and gratitude that Jewish educators and parents heartily welcome the plan of the Talmud Torah Beth Joseph, Yeshivath Lubavitch, to introduce daily Summer classes for those children who remain in the city. Classes will take place five times a week, two hours each morning. This idea, which has proven successful and satisfactory in many communities of our neighbours south of the border, will surely be a blessing to the Toronto Jewish Community. It will strengthen our already praiseworthy educational system. Every responsible parent is invited to take advantage of this opportunity.

Adath Israel Synagogue

Rabbi: Erwin Schild

A steering meeting was held at the Adath Israel Synagogue to discuss the plans for the forthcoming annual tea and fashion show, to be held Sunday, November 6. Chairing the meeting was Mrs. A. Collis. On the committee will be:

Fashion Co-ordinator: Mrs. Dorothy Silverberg; Secretary: Mrs. Harry Stein; Treasurer: Mrs. Harry Gordon; Publicity: Mrs. Benjamin Marks; Decor: Mrs. Sidney Gladstone.

Models: Mrs. Jack Wayne, Mrs. Joseph Lottman, Mrs. Samuel T. Warren, Mrs. Nathan Feiman; Telephone Contact: Mrs. Ronald Bryce, Mrs. Sidney Kaell, Mrs. David Stone; Hostesses: Mrs. Carl Goldstein, Mrs. Louis Eisenstat, Mrs. Harvey Goldstein. Tea Lists: Mrs. Seymour Boardman; Invitations & Mailing: Mrs. Herbert A. Gold; Stage Props: Mrs. Harry Silverman; Kitchen: Mrs. Henry Rosenberg; Donations: Mrs. David Silverman.

Others on the committee are: Mrs. Sidney Silverman, Mrs. Robert Kay, Mrs. Jack Madonick, Mrs. Joseph Grossman.

Teachers Summer Seminar To Open July 5 In St. Agathe

Teachers from various parts of the country, as far apart as Vancouver, B.C., and Glace Bay, N.S., will participate in the thirteenth annual Teachers Summer Seminar of Keren Hatarbut. The program will include workshops in the newest methods of teaching Hebrew and other Judaic subjects.

The staff will consist of outstanding educators and lecturers from the U.S.A. and Canada, among them Mr. E. Bach, Music; Mr. E. Goldberg, History; Rabbi A. Horowitz, Curriculm and Methodology; Dr. L. Leideker, Bible and Holidays; Mr. H. Maizel, Recent Archaeological Discoveries; Mr. S. Meiri, Contemporary Literature and Methodology; Rabbi E. Schach and Mr. B. Sheinson, Methodology; Dr. B. Wolman, Educational Psychology.

The Seminar will be held at the Castle des Monts Hotel, in Ste. Agathe, from July 5 to July 26.

Leaders Of Toronto Jewry At Impressive Dinner Of Associated Hebrew Schools

BY A. BENIR

The highlight of the 35th Annual Dinner of the Associated Hebrew Schools last week was the unveiling of oil portraits in the memory of some of Toronto's outstanding community leaders who have passed on, but have left behind them a proud legacy of pioneer work for Jewish education.

The hundreds of people present sat hushed and were deeply moved as Mr. Robert Hall read the historical documentation and the biographical profiles (authorerd by Mr. Ben Keyfetz with the cooperation of Mr. Alexander Brown) which in brief told the story of their lives and achievements. Members of the families of the leaders or friends unveiled the portraits in turn. The men thus honored who contributed so much to the making of Jewish history in Toronto were the late Nathan Smith, Isaac Brodey, Henry Greisman, Sam Harris, Louis Levinsky, Moses Gelber, Rabbi Jacob Gordon, Moses Oelbaum, Bernard Vise, Jacob Andrews and Elias Pullan. All of them were among the leading builders of organized Jewish life in Toronto and were particularly interested in Jewish education. The portraits are the work of Mr. Edgar Jastram.

MESSAGES BY COMMUNITY LEADERS

Allan Phillips, a pupil of Grade 9 of the Junior High, delivered a response on behalf of the pupils of the Associated, in which he said: "While the leaders honored in the unveiling representated the past, those present and the pupils of the schools represent the future in the golden chain of Jewish life."

Greetings were brought to the assembly by Mr. Samuel J. Sable, Chairman, Board of Directors, United Jewish Welfare Fund and Dr. Joseph Diamond, Director, Bureau of Jewish Education.

Mr. Jack Friedman, Chairman of the Constitution Committee reported on a recommendation by the Board to postpone the biannual elections to December 15, 1960.

Mr. Wilfred Gordon, Q.C., in his Presidential message reviewed the progress and achievement of the school during the last 25 years. He made a stirring call for support by the communal leadership on behalf of authentic Jewish education. He thanked the staff, the officers and Board and the parents and all those whom contributed towards the success of the school.

WINGOLD, LEVINE HAIL TORAH-SPIRIT

Mr. Morry Wingold, chairman of the current campaign of the "Associated" reported that a sum of $229,000 had been raised to date towards the objective of $375,000. Funds already raised include a capital grant of $100,000 by the United Jewish Welfarer Fund, and $25,000 by the parents of the Day School. The funds are needed to cover the cost of a 15 room extension, a gynasium, laboratories, etc. Mr. Wingold told of his recent travels in Poland and Iran where idealistic and self-sacrificing Jewish leaders are doing their utmost to keep alive the flame of Jewish learning under the most difficult conditions and pointed proudly to the achievements of the Associated in this field.

MENTIONS BENEFACTORS

Mr. Joseph Levine, Chairman of the Board of Education of the Associated in his message stressed the educational ideology of the Associated that symbolizes the oneness of Torah, the people, and the guardian of Israel.

Mr. Bernard Weinberg, Chairman of the executive presented donor certificates to the following persons who had contributed $750.00 or more towards the Building fund during 1959:

Raoul and Esther Averbach; Henry H. and Bernice Eckler; David and Hetty Josephs; Mr. Carl Keyfetz; Dr. Joseph and Rita Leventhal; Louis and Thelma Mintz; Sam and Bessie Orfus; Abe Silver; Louis and Leah Soren; Ted and Helen Sterling; Nat and Yvonne Taylor; Fred and Sophie Torno; Charles S. and Celia Wilder; Mrs Edith Wineberg.

Mr. S. A. Kurrtz, executive Vice-president of the Associated was honored on the occasion of his 60th birthday. Mr. D. E. Newman, Q.C., Vice-president of the Associated made the presentation.

Beautiful selections of Hebrew and Yiddish songs were presented by Evelyn Pasen, renowned soprano, accompanied by Tova Diamond. Cantor M. Nixon, of Adath Israel rendered selections from the liturgy.

Following Grade 9 pupils also participated in the program:

Paul Freedman; Leo Millstone; Aaron Weisblatt; Elaine Kirsh; Ellen Pearlman; Rochelle Rosenberg; Rochelle Waldman.

Recipients Of Donor Certificates At "Associated"

Head Table guests (from right to left): J. Burke, Representing the Principals; B. Clodman, teacher of the year; William Leibel, Honorary Vice-President, A.H.S. Mrs. Rose James, Honorary Vice-President, A.H.S., Louis Gelber, Honorary Vice-President, A.H.S. Senior Members of the Board—continuous connection with the Board since 1925). David E. Newman, Q.C., Vice-President, A.H.S.; Israel Weinberg, Vice-President, A.H.S., J. Barney Goldhar, Treasurer; Meyer W. Gasner, Vice-President, A.H.S., Joseph Levine, Chairman, Board of Education; Wilfred Gordon, Q.C., President A.H.S.; Bernard Weinberg, Q.C., Chairman of the Executive; Morry Wingold, Campaign Chairman; J. Irving Oelbaum, Honorary Vice-president; Saul Sigler, Vice-President, A.H.S.; Dr. Joseph Diamond, Executive Director, Bureau of Jewish Education; Samuel J. Sable, Vice - President, A.H.S., Chairman, U.J.W.F. Board; Miss Florence Hunter, Executive Vice - President, U.J.W.F.; Julius Wiener, Vice-president, A.H.S.; Robert Hall, Commentator; J. Friedman, Vice-President, A.H.S.

AT THE ASSOCIATED HEBREW SCHOOLS DINNER

From left to right: David Josephs, Louis and Leah Soren. Abe Silver, Sam Orfus, Carl Keyfetz, and Louis Mintz. Not shown are : Raoul Auerbach, Henry H. Eckler, Dr Joseph Levinthal, Ted Sterling, Nat Taylor, Fred Torno, Charles S. Wilder and Mrs. Edith Weinberg.

The Talk Of Toronto

The New Village Park Apartments

WHAT MAKES A SUPERIOR APARTMENT PROJECT

In the last decade, the larger apartment building has evolved from a rather primitive type of multiple dwelling into a multi-faceted, livable, community which perhaps keeps better pace with modern living and modern working conditions.

Duty To Tenant

Along with this transformation, the need for the services of professional consulting engineers has grown to be a vital necessity in this field. . .This holds true for the Village Park Apartments, where the buildings are required to meet certain specific needs of discriminating tenants, and not merely for the sake of passing the prevailing building regulations. The prospective tenant today would expect certain refinements and amenities in a luxury-class accommodation. However, he or she may very often be disappointed, unless an owner conscientiously goes down his inventory list prior to construction. Again, looking at the rental aspect from both the owner as well as the tenant's point of view, the best rental Dollar value makes for successful occupancy in any building.

End Of Nightmare

Such inherent problems as inadequate heat, noisy plumbing lines between suites, inadequate lighting, overloaded circuits, and poor ventilation, all of which have been the nightmare of landlords and tenants alike, for many years, can only be properly solved during the planning stage with the assistance of consulting mechanicial engineers familiar with the apartment and hotel field.

Reputable owner - builders have also found that, by engaging the services of these specialists, who would produce independent plans and specifications to suit the special needs of the project, much could be gained from the cross section of price-biddding that follows. Thus, by blending his own experience with that of the consulting mechanical engineer, many of the "bugs" of a building are long ironed out by the builder even before ground is broken for the project.

In the case of the Village Park Apartments, Mr. Marvin Turk, the corporation owner, followed this formula for a wiser investment and engaged the services of Ying L. K. Hope & Associates, Consulting Mechanical and Electrical Engineers, who have been in this field for many years.

Small Israel Car To Be Tested in July

Jerusalem, (CJN). The Director General of the Ministry of Commerce and Industry, Mr. M. Tzur, stated recently that in the beginning of July the new small Israeli car will be tested for the first time.

According to present plans, the car promises to be of a high quality and will be completely adequate to motoring needs in Israrel. On the other hand it will be cheap enough to enable many Israeli who hitherto have not been able to purchase a car to own one. After the new tests of the new car are completed, final tooling and production will commence.

It will be remembered that the decisive reason for going ahead with the designing and production of an Israeli small car was the surrender of the auto firm Regie Renault to the Arab Boycott by agreeing to the demand of the Arab League to determinate its agreement to produce cars in Israel.

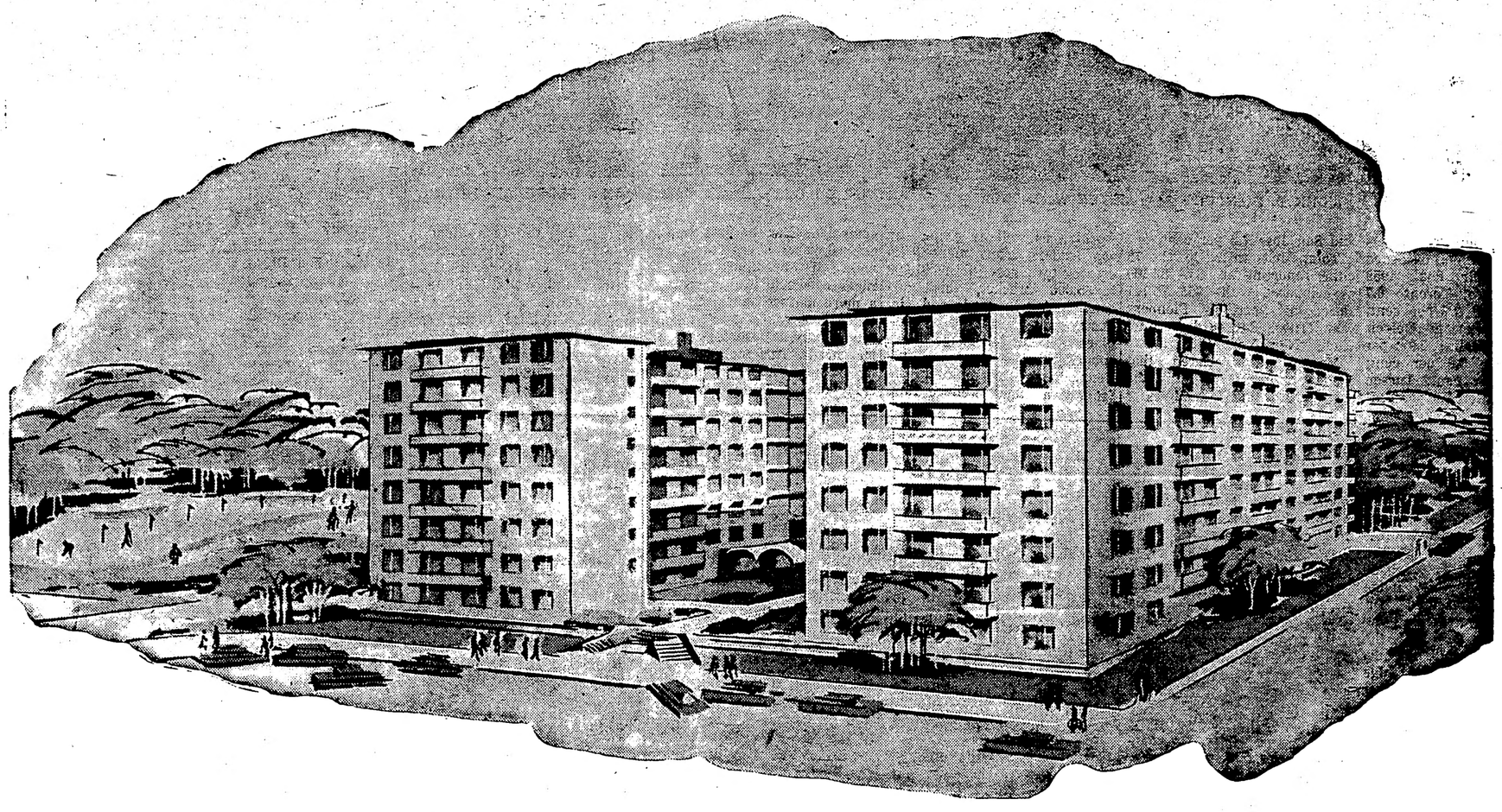
HUNGARIAN JEWS MOURN CHIEF RABBI

London (JCNS). The death occurred in Budapest last week of the Chief Rabbi of Hungary, Dr. Benjamin Schwarz. He was 81.

In addition to being Chief Rabbi he was also the Chairman of the National Council of Rabbis and, under the Communist regime, was appointed member of the National Council of Patriotic Peoples Front.

For some years he was a member of the Budapest City Council.

Here's the new style in apartment living!



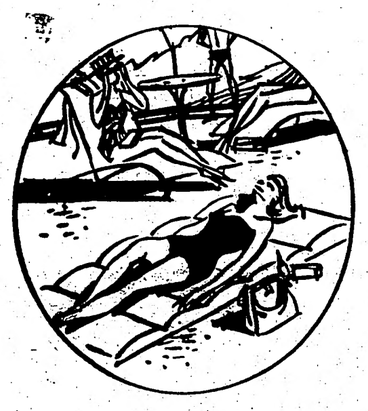
Live "country club" style at

VILLAGE PARK APARTMENTS

515-525 CHAPLIN CRESCENT *JUST ABOVE EGLINGTON AVE. W.*

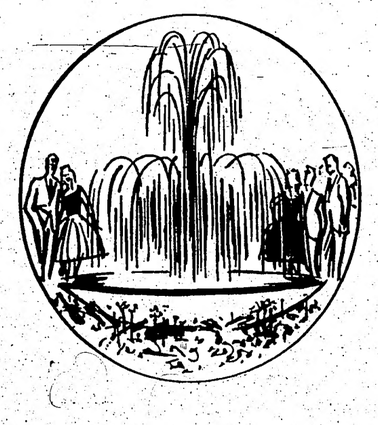
Suddenly an apartment is more than just rooms and an address. It's a fashionable, comfortable home with a year-round holiday flavour. The place to be on balmy summer evenings and pleasure-seeking week-ends, because it has everything you used to leave home for.

Imagine all this right where you live. A miniature green for golfers who want to sharpen up their putting. And a miniature driving range too. For sun lovers — a roof top solarium and showers, sun cots, and the favourite game of the high seas — shuffle-board.



This is where you'll live . . . in a roomy, airy suite decorated to your taste by a free colour consultant and interior decorating service. You'll walk in music . . . sweet stereo music . . . in the lobby, in the high speed elevators . . . even in the laundry.

You'll enjoy the pleasant convenience of your own house stationery, supervised parking and a full-time resident manager to cater to your comfort. And you'll come and go to the refreshing sight of a sparkling, colour-changing fountain.



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There's a special bonus for you at Village Park Apartments . . . a special group of suites set aside for you alone, complete with appropriate gifts to mark the happy occasion.

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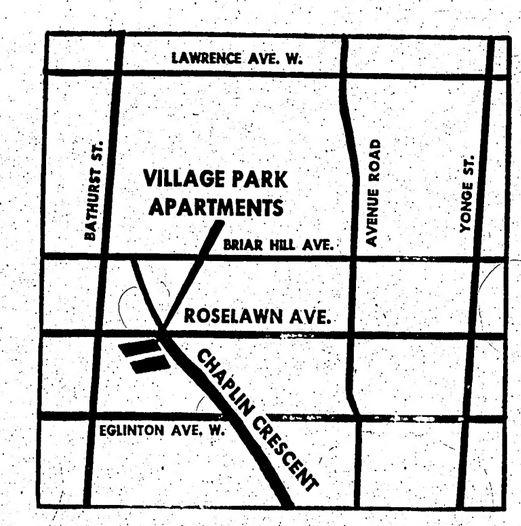

Forest Hill Again Shows An Example

WHEN A DREAM BECOMES A REALITY

Country Club Living In Toronto's Newest, Fantastic Village Park

LARGEST APARTMENT BUILDING, AND MOST MODERN IN TORONTO, OPENS. DREAM LIVING — A FACT

The glamour, excitement and exclusive country club atmosphere of Miami's famous Gold Coast were suddenly transplanted to Toronto last Friday when Marvin Turk officially unveiled his new multi-million dollar apartment project — the fabulous Village Park Apartments.

Planned, sited, built and developed by Mr. Turk, these twin towers make available for residents, a new style in apartment living — country club style. The Village Park Apartments consist of two 8-storey, 125 unit buildings, offering the most unique inducements ever featured in the Metropolitan Area. Among the many high-lights which contribute to the country club living, is a private miniature putting green and a miniature driving range for golfing enthusiasts. Sun-loving tenants will find such amenities as a roof top solarium and showers, sun cots, and even a shuffleboard.

And that isn't all. Village Park Apartments will also have its own house stationery, a full-time resident manager, and supervised parking accomodations for tenants' guests.

All tenants are offered the free services of a colour consultant and an interior decorating service to aid them in selecting the decorating scheme for their new suite. Apartment hunters will also find such appealing features as stereo music in the lobby, elevators and laundry room, and a striking, colour-changing fountain in the courtyard between the two buildings.

Young newlyweds are also being taken into consideration by way of a special group of suites set aside for them alone; complete with appropriate monthly gifts as special bonuses to mark the happy occasion.

In addition to the foregoing features, the Village Park Apartments will be the home of one of the most lavishly designed and furnished lobbies in the City of Toronto, to be completed with antique mirror walls, moss covered stone fountains, mirrors, canopy ceilings and rich walnut panels.

Perhaps the most distinguishing feature of the entire development will be magnificent landscaping. Included are such features as a colour changing fountain in the court yard, imported hedges and trees, the last word in garden lighting, the manicured putting greens surrounded by their intricate sand-traps and an impressive stone wall framing the entire setting.

Canadian Panorama

BY MORDECAI HIRSHENSON

WINCHESVSKY SCHOOL TO REAPPEAR?

Toronto's pro-Communist United Jewish People's Order—undaunted by the recent split in its ranks—is planning to erect a new building for its Morris Winchevsky School. A campaign meeting held recently at the Union Station's Oak Room heard a report of plans for the new structure which will go up on Bathurst Street and Cranbrooke. Jack Cowan is chairman of the building committee and Sam Carr was chairman of the meeting.

At the height of its popularity some dozen years ago, the Morris Winchevsky School had the highest enrolment among the city's Yiddish secular schools. In the past few years, as a result of party strife and disillusionment, it has virtually discontinued its teaching program.

SYNAGOGUES AS TONGUE-TWISTERS

There are two corrections to be applied to last week's item on synagogue mergers— only in the side comment however, not in the basic story.

There are at least **two** congregations in Montreal— not one, as stated—which have three-pronged names: the "Beth David-Beth Yitzchok-Kehal Jeshurun" and the "Shomrim Laboker-Beth Yehudah and affiliated Shaare Tefillah Congregation." The question that arises is **which** segments of these mouth-filling, triple-headed names are in common use, or have the members resorted to the traditional Jewish practice of combining initials and providing the most convenient vowels?

The other correction concerns Toronto synagogues. There was a second synagogue merger in Toronto in recent years — one on a much smaller scale than the Goel Tzedec-McCaul Street amalgamation and that created much less upheaval. When the "Anshei Lida" of Augusta Avenue moved north it united with the Forest Hill Synagogue —a small congregation on Gilgorm Avenue — and the new name is the Beth Lida.

RABINOVICH GOING TO CHICAGO

Dr. Isaiah Rabinovich, Hebrew essayist and pedagogue, who has been principal of Toronto, Farband Folk-School for many years, is leaving Toronto. He will take a post as professor of Hebrew Letters at Chicago's College of Jewish Studies, an institution of university status whose dean is Dr. Abraham Duker.

RETREAT IN MUSKOKA

The visiting lecturers at B'nai B'rith's Seventh Annual Institute of Judaism being held at Camp Arowhon from July 7-10 are two distinguished personalities. Theodore Gaster is an authority on comparative religions, a contributor to "Commentary", and is a son of Moses Gaster who was an associate of Theodore Herzl and for many years **Chacham** or spiritual head of the Sephardic Jews of England (though himself an Ashkenazi). Judah Stampfer was Hillel director at Manitobe University in Winnipeg.

TORONTO TRAGEDY

Mrs. Ida Tash of Palmerston Square, whose tragic death was reported in the press last week, was a niece of the late Abraham Rhinewine who was editor of the Hebrew Journal up to his death in 1931 and who published several books in English and Yiddish on Canadian Jewish history. Sara Rhinewine of the Jewish Family and Child Service and Shulamith Rhinewine of the University of Toronto faculty are among the surviving relatives.

EDITORIAL SHIFTS

Sam Kaplan, who has been editing the English section of Winnipeg's Israelite Press, is moving to Vancouver to take over the editorship of that city's Jewish Western Bulletin.

Noiach Witman, manager of the Israelite Press (or Yiddish Vort in its alternate title) is looking for editors in both languages as Mark Selchen's age and failing health may prevent his continuing attention to the paper.

Winnipeg, a community of 20,000 Jews—almost one quarter the size of Toronto's Jewish population—has three Jewish weeklies: the Jewish Western News, the Jewish Post and the Israelite Press, the former two in English and the latter in Yiddish and English.

Close-up Of A Great Builder

At 32, Marvin Turk Makes Apartment Building History

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Now involved in multi-million dollar projects, with the current Village Park Apartments valued at $3,000,000. Mr. Turk is already planning a $5,000,000 apartment building development in the same area —on Vesta Drive near Bathurst.

Mr. Turk also has the success touch in commercial and industrial construction. His latest such venture, under the name of Sterling Leaseholds of Canada Limited, in the Eglinton-Don Mills area of Toronto, is completely tenanted by three AAA companies — Victor Adding Machine Co. (Canada) Ltd. Olympia Business Machines Co. (Canada) Ltd., and House of Grant (Canada) Ltd.

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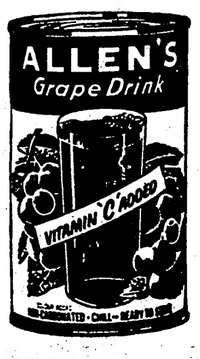

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A New Group: The Yechiel Organization

BY PHYLLIS WEINBERG

This year a unique organization was created in Toronto that was felt in unexpected areas throughout the city.

This group, called the "Yechiel Organization", was organized with one purpose in mind,— to teach youth to do mitzvoth, good deeds.

At this time and age, when the philosophy of parents, educators and organizations are geared to entertain and lure youth by giving them all kinds of pleasure, there is a dire need to counteract this philosophy. Many psychologist and social workers in Toronto recognize this need.

Youth, at a young age, has to be taught to think not only of themselves, but others also. If they are not conditioned to think of others and give of their time and energy to help their fellow man, then a generation of selfish people will emerge.

The Yechiel Organization, which has this year began with 19 charter members have concentrated their efforts to help others. The girls from ages 14 to 18 were busy during the year collecting clothes for Immigrants, running games in the Old Age Homes, performing plays for groups, serving kosher for Passover food in hospitals making calls and checking costs for charitiable organizations, and still an unfinished project to adopt a foster child.

At each meeting, besides discussing business some word of Torah is usually taught so that the time spent satisfies the spiritual as well as the social needs of the girls.

Where did the name "Yechiel" come from? What does it mean?

Rabbi Yechiel Ephriam Erster was the name of the father of the founder of the Yechiel group. After his passing last year, the idea was had that it would be befitting his memory to organize a group to be guided by his philosophy. Therefore "Yechiel" meaning "God Live" was created.

Rabbi Erster made God live in everyone whom he met. His life was a symbol of dedication to God and fellow man and his ideals are the ones that motivated the formation of the Yechiel Organization.

Any young lady interested in joining this group can contact RU. 1-4327 for more information. The charter members are: Esther Tward, Henny Tward, Fagie Shields, Ada Kaplan, Batyah Shochet, Naomi Green, Cecile Sugar, Beverly Lister, Joyce Wallfish, Pat Brown, Miriam Figdar, Tova Wagner, Soe Segal, Honey Nussbaum, Malke.

Pages From Canadian Jewish History

MRS. BENJAMIN ROBINSON

Mrs. Benjamin Robinson, of Westmount, Quebec, International President, Council of Jewish Women, was born in Gentilly, Quebec, a small village across the river and six miles from Trois Rivieres. Her father, Wolf Seiden, from Grzymalov, Galicia, then a part of Austria, came to Canada about 1890. After spending two years in Montreal, he brought over his wife and three sons and settled in Gentilly, where he worked as a pedlar. There, Antonia Seiden, now Mrs Robinson, was born. In 1896, Wolf Seiden was invited by the people of Rigaud, a few miles from Ottawa, who had learned to trust him from his visits as a pedlar, to buy a store at the crossroads. There he carried on business for many years with a large genecal store of two stories in the centre of the village, opposite the church. Regina Seiden, now Mrs. Eric Goldberg, the well knwon painter, was born here. It was when Wolf Seiden was killed by a train, that the family moved to Montreal.

It is interesting to note that when the Seidens settled in Gentilly, they shared a two-family house with Mr. and Mrs. Beril Gross. who had three children, Mrs. Max Bercovitch, Dr. Louis Gross and Dr. Harry Gross.

Moses and Adele Diner, parents of Louis Diner, Q.C., William, Isaac and Harry, all of Montreal, were among these early pioneers, as was the family of Walter Lax, now in Hawksbury, Ontario.

These four families were all friendly in Europe and planned to open a chain of stores in Quebec. After a brief stay in Gentilly, the Diners settled in Ste. Brigitte des Sault, and had business interests in St. Louis de Pintindre and Becancour.

Recipe of the Week

2½ cups sifted cake flour
4 teaspoons double-acting baking powder
1 teaspoon salt
1½ cups sugar
¾ cup vegetable shortening
1 cup milk
3 eggs, unbeaten
1 teaspoon vanilla

Sift together flour, baking powder, salt, and sugar. Add shortening and ⅔ cup milk. Beat for 2 minutes until batter is well blended and glossy. If electric mixer is used, beat at low to medium speed for same period of time. Then add ⅓ cup milk, eggs, and vanilla and beat for 2 minutes. Pour into 2 lightly greased, floured, 8-inch square or 9-inch round layer cake pans. Bake in moderate oven (350 degrees F.) 35 to 40 minutes. Frost with chocolate frosting.

CHILDREN'S CORNER by Deborah

— Keep Smiling —

Too True

A photographer was taking a picture of a man and his college-boy son. The photographer suggested that the boy stand with his hand on his father's shoulder.

"It would be more appropriate," said the long-suffering parent, "if he stood with his hand in my pocket."

* * * *

He Should Live So

The judge advised Mrs. Levy, "I think you might as well give your husband a divorce."

"What!" she shouted. "I have lived with this bum for twenty years. NOW I should make him happy?"

* * * *

Advanced Science

"Well," breathed the young medic as he joined a colleague in the hospital cafeteria, "I certainly performed that last operation in the nick of time. Another few hours and the patient would have recovered without it!"

* * * *

Not Much

Mrs. Finkelstein asked Mrs. Stein, "Are you troubled much by your children telling lies?"

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Our Quiz

Questions:

1. Which prophet declared, "Have we not all one father? Hath not one God created us"? Why did he stress that idea?
2. Which two prophets may be considered the first advocates of pacifism?
3. What prophet in effect announced a "single standard" of morality for men and women?
4. Who said, "He will swallow up death forever; and the Lord will wipe away tears from off all faces"?
5. Who asked, "Shall not the judge of all the earth do justly"?

Answers:

1. Malachi. Malachi 2:10. Since we all have one father and one Creator, why do we deal treacherously with one another?
2. Isaiah 2:1 and Micah 4:1. This is the basis for the United Nations.
3. Hosea. Hosea 4:14. God will not punish women for immorality as long as men are guilty of it.
4. Isaiah. Isaiah 25:8.
5. Abraham asked God. Genesis 18:25.

From Jewish Question and Answer Book by Wm. R. Blumenthal.

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Mr. And Mrs. Levy Take A Walk

BY RUTHIE

Mr. and Mrs. Levy are acquaintances of mine. They work very hard all week long, Mr. Levy as a pants presser and Mrs. Levy at home with the children. They are too fatigued at night to go anywhere or to do anything, save to watch television. Comes the Sabbath, Mr. Levy finds pleasure in going to SHOOL, coming home to a SHABBOS table laden with wine, CHALLAH, fish and CHOLENT, and, finally, finding some respite in an afternoon nap.

At about four o'clock, Mr. Levy awakens with complete zest, yawns, stretches and says to his wife,

"NU, FRAYDELE, how's about we go for a SHPATZIR?"

"So all right", she says. "It you want to go SHPATZIRING, let's go. UBBER now, not two hours later."

From here on it becomes a big production.

Mr. Levy yawns and stretches once more, scratches his stomach and, suddenly, bounds off the bed. He puts on his trousers in a flash, buttons his shirt and says,

"I'm ready already. How about you?"

"So wait a little. Give me a chance to put on my face and comb my hair. What's the hurry, what?"

"I'll wait downstairs, in front."

Mrs. Levy continues slowly with her ablutions. Why the rush? All week long everything runs on RAYDLACH. The kids have to get up for school on time, beds must be made on time, dishes have to be washed right away, meals must be had on time. She will not rush the Sabbath. The schedule is more flexible, and she intends to take full advantage of it.

So when she tells Mr. Levy that she'll join him "in a minute", he knows he can have a nice SHMOOZ in the meantime with the neighbors.

But to everything there's a limit. After a half an hour, he yells up towards the fourth floor window,

"NU, SHOIN, FRAYDEL, how about it? How far are you?"

To which Fraydel shouts down, "I'm already zippering. Where's the fire?"

"So zipper and come SHOIN!"

After another half hour, FRAYDEL finally makes an appearance.

"It's about time. Everybody went to the park."

"So we'll go too."

Mr. and Mrs. Levy start off towards the park. But not together, HULILAH! One always follows the other. They never walk arm in arm. First Mrs. Levy rushes on ahead to catch ten-year-old Jackie. This little imp spies his parents. He tries to duck because he knows that there always is something for him to do. But this time nothing helps. His mother grabs his shirt just as he is about to round a corner.

"Yankele, it's SHABBOS. How many times do I have to tell you not to play ball on SHABBOS. Look how dirty your face is. And your hands! Go up immediately and wash. We'll wait."

"Aw, Ma!"

"Never mind the 'Aw, Ma'," interjects Mr. Levy, who finally comes abreast. "Do like your mama says. Then, when you come down, go get me the newspapers. The man in the store knows I'll pay after SHABBOS."

Jackie knows better than to argue with his father. He does as he is told.

Meanwhile Mr. and Mrs. Levy saunter along. But not for long.

"OY, FRAYDEL! Wait a minute", and he turns back.

"What is EPPES the matter?"

"I must go up for a minute. It's the prunes I ate for lunch."

"When I come down, you go up. Hurry up, SHOIN."

This last remark is superfluous, since Mr. Levy is by then out of earshot.

Mrs. Levy, however, is not left alone. At that moment Mrs. Shapiro approaches.

"Good Shabbos, Mrs. Levy."

"A GOOTEN SHABBOS to you, too. Mrs. Shapiro. How did the LOCKSHIN KUGEL turn out with the recipe I gave you?"

"OY, Mrs. Levy, I must thank you. It was TAAM GENAIDEN. My Mottel licked all ten fingers. Not a crumb is left. I used seven eggs, just like you said."

"I'm glad you liked it. It's a recipe special for company. Now I must say good SHABBOS, I see my husband coming."

Mr. Levy appears.

"We can continue with our SHPATZIR", he says.

"VUS MIR, continue! We didn't even start."

"MAYLA, we'll start now."

"OY, look, Max. It's beginning to drizzle."

"Drizzle, schmizzel. Why did it have to take you so long to get ready?"

"Nu, so why did you have to turn back when I came at last?"

"Well, let's go back upstairs. At least we had good intentions."

(Copyright, 1960, C.J.N.)

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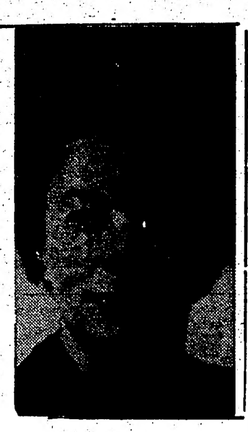

The Talk of Our Town: Gentile Ghetto on Bathurst St. — New Kosher Symbol — Boom in Soup Kitchens — Theodor Herzl Film.

GENTILE SEGREGATION

The accusation frequently levelled against the north Bathurst Street area of Toronto that it is "The Jewish Ghetto" is apparently open to question. There exists in the same section a number of Gentile Ghetto areas—one of them the Doreen Apartments at 1580 Bathurst St.

There are affidavits in existence dating back some two years, to substantiate the segregation policy in effect at this particular location. At that time, a Miss Maude Liebert applied for an apartment there, and was accepted as a tenant. No sooner did Miss Liebert arrive home from inspecting the apartment when she received a call from the superintendent. His suspicion was aroused by the name "Liebert"— was it a Jewish name? Since Miss Liebert spoke with an English accent he wanted to make quite sure that she was of an equally acceptable religious faith. Miss Liebert did not get the apartment.

Now, once again, the Doreen Apartments have rejected Jewish tenants on the grounds of religion. In this instance, it is a young Jewish couple, Mr. and Mrs. Gerry Caplan, two graduates of the University of Toronto just returned from their honeymoon.

While the present Fair Accomodation Practices Act of the Ontario Government applies to resorts, hotels, restaurants, etc. apartment houses are not covered by the law. Representation has however been made by Metro Council and Windsor City Council to outlaw discrimination in apartment house rentals. It is certainly long overdue.

A few months ago, the Toronto Labor Committee for Human Rights conducted a survey on behalf of Negro applicants for apartments. The results were shocking, but no surprise—a policy of Negro discrimination does indeed exist in Toronto housing. So too does discrimination against Jews.

If the bigotry of the owners of the Doreen Apartments is reprehensible, their candor at least is of the purest quality. Miss M. Magee who administers the building states: "We have a rule that it is Gentiles only in the building. Most of the people have been with us a long time and they'd move out if we changed the rule. We have nothing against Jews, but feel it's better this way."

KOSHER C O R.

If you are puzzled by the above letters on various food products manufactured in Ontario, here is the explanation. COR is the new Kashruth symbol which appears on products approved by the Council of Orthodox Rabbis, under the sponsorship of the Canadian Jewish Congress. The letters appear on shortenings, margarines, potato chips and similar products. Watch for them, if you're in doubt about the acceptability of such foods.

THE HERZL STORY

There MUST be an element of truth in that old bromide. "Great Minds Think Alike." Little did I know when I suggested in last week's column the suitability of Theodor Herzl's life as a movie vehicle, that such a film had indeed already been undertaken. It was previewed in Toronto a few days ago, and from all reports is a very moving, dramatic and remarkable effort.

This in itself is somewhat of a minor miracle, considering the circumstances under which the film was made. Only the barest skeleton of a budget was allotted to the project, and it was done at about 5% of normal production cost. In addition to this, filming had to be completed in a scanty 17 hours shooting time—the only free time available at the CHCH television studios in Hamilton. Thanks are due to Mr. Ken Soble of CHCH, and to Dr. George Liban who produced the film, and, I'm told, fathered the whole idea.

Credits list Leo Ornstein as director, Irving Title as scriptwriter, and Lloyd Bochner as Star. Rumor has it that Mr Soble will present copy of the film to Prime Minister Ben-Gurion in Israel. The Zionist Organization of Canada, sponsors of the project, have plans underway to market the film all over the world —something of a "first", for no other dramatic version of the Herzl story has ever been done before.

South African Jews

(Continued From Page 2)

be construed as a specific criticism of South African Jewry, but is in the nature of a general and well-night universally applicable observation.

Regrettable though it may be, the fact is that organised religion tends to become the preserve of the "respectable", the bourgeois, the class which can be called that of the "Baale Batim." It is the well-established individuals who accept the status quo who represent the backbone of organised religious life. The fact must be stated. By and large, conventional religion emphasises the "Priestly Code" rather than the "Prophetic Ideal" with its burning cry for social justice.

But having said that, I feel that in all fairness the Jewish aspect of this activity should be given some credit. It is entirely accidental that Jews, even though they are apparently just Jews by birth, are so prominent in these movements? Cannot a case be made out for the point which I made in a letter to "Jewish Affairs" in November, 1953, that "the impulse of selfless service comes from the unconscious imbibing of the Jewish principles of justice, humanity, and brotherhood?"

A Jew justifies his Jewish heritage in one of three ways: by fostering the religious tradition of Judaism, by devoting himself to the cause of Israel reborn, or by devoting himself to the cause of humanity as a whole. And to whichever aspect of communal activity he thus devotes himself, he is thereby giving expression to the Divine spirit implanted within him.

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Canadian To Head North-American Section Of World Jewish Congress

New York, (CJN). The World Jewish Congress, a global body representing Jewish communities in more than sixty countries, will establish a North American Section in the fall of this year.

Mr. Samuel Bronfman, Chairman of the WJC's North American Executive, will present a program for the new Section at a meeting of the WJC's Administrative Committee in Paris at the end of June. The Administrative Committee consists of WJC leaders representing the organization's four Branches—North America, South America, Europe and Israel.

Mr. Bronfman, who is also President of the Canadian Jewish Congress, said that the new Section will be directed by Mr. Yehuda Ebstein, formerly on the staff of Brandeis University. Both Mr. Bronfman and Mr. Ebstein will attend the Paris meeting.

"We plan to enlist the support of leading members of the Jewish communities throughout the U. S., Canada and Mexico," Mr. Bronfman stated.

The WJC affiliates in these countries are the American Jewish Congress, the Canadian Jewish Congress, the Central Jewish Committee of Mexico and the Ashkenazi Community of Mexico.

"We require broad, representative support in the Western world for our programs," Mr. Bronfman said. This was essential to the development of the WJC policy of having a unified, representative body able to speak for Jews everywhere.

The WJC leader stated that U.S. Jewry in particular was not "sufficiently involved in our tasks. It is our intention to remedy this situation and in the fall we shall begin setting up a Section that will consist of leading Jewish figures and local committees in all major communities."

Before assuming the executive directorship of the new Section, Mr. Ebstein was National Director of Community Resources at Brandeis University, a post he had held since 1958.

Canadian Government Urged To Press Austria For Settlement Of Jewish Demands

Ottawa — The Canadian Jewish Congress has urged the Department for Etxernal Affairs of the Canadian Government to instruct its Ambassador in Vienna to make suitable representations with the Austrian Government with respect to carrying out its obligations by providing reparations to victims of Nazi persecution, which it assumed in the signing of the Austrian State Treaty almost five years ago.

In its brief, the Canadian Jewish Congress indicates that in March 1959 the Austrian Government undertook to establish a fund of six million Dollars to settle certain categories of claims in particular of small volume and those for claimants over 70 years of age, who were to receive priority treament.

The Congress expressed disappointment that a full year had elapsed and the Austrian Government had not yet enacted the necessary legislation to implement these arrangements. The neglect of these undertakings was characterised as "callous in the extreme."

The Canadian Jewish Congress also recalls that no funds had been placed at the disposal of the Jewish communities in Austria in compensation of property damage; that no legal provisions had been enacted for the settlement of unclaimed and heirless property or for the compensation of Nazi victims for the loss of livelihood and that discrimination recurred in existing laws in regard to Nazi victims from Austria residing abroad.

In Our Town And Elsewhere

NEW COUNCIL PRESIDENT

Mr. Samuel Stambler is the newly-elected president of the Council of Jewish Brotherhoods of Toronto. Also elected are Irving Dobbs, vice-president, and Norman Shapiro, secretary.

ORT GARDEN LUNCHEON

Mrs. A. B. Bennet was hostess for the scholarship garden luncheon of the Toronto Women's ORT. Receiving with her were Mrs. H. B. Gray, Mrs. Jack Levine, and Mrs. Charles H. Silverman.

TEENAGE TORAH LEADERSHIP SEMINAR

Shaarei Shomayim, in conjunction with the Youth Bureu of Yeshiva University are sponsoring a Canadian Teenage Torah Leadership Seminar at Camp Moshava, in Enismore, Ontario, August 23-28; while similar seminars have been held in the States for the past six years, this is the first time one will take place in Canada. In addition to recreational and social activties, there will be guest Rabbis and other educational and university faculty members introducing and leading groups on various areas of fundamentals of Judaism, the Jewish community and moral code of Judaism, etc.

NEW EXECUTIVE OF TEMPLE SINAI BROTHERHOOD

Newly-elected officers for the 1960-61 season, Temple Sinai Brotherhood include the following: Past Pres. Lou Sher; President, Martin Winter; First Vice-Pres., Bernard Chernovsky; Second Vice-Pres., Albert Bluestein; Treas., Albert Marks; Corr. Sec'y., Harvey Stein; Recording Sec'y., Ben Otis.

The Board of Directors to serve for the coming season are: Henry Basskin, Arthur Buckspan, Percy Budman, Phil Ehrlich, Harold Glass, Jack Kelman, Charles Kutner, Mac Lean, Ben Marks, Morris Nusyna, Norman Schnier, Albert Silver, Lou Skulke, David Vanek, Aaron Wolfe, Saul Wolfe,

HOW OLD ARE FRESH BAGELS?

Following letter about the history of bagels was published in the N.Y. Times:

In regard to your article "About: Bagels". It is a pity your authors were not directed by the Research Secretary of the Yivo Institute for Jewish Research to a book published under the auspices of Yivo itself. Had they been apprised of this book, "Food and Beverages," written by Dr. Mordecai Kosover, assistant professor of Hebrew for Brooklyn College, they would have found references to bagels dated not 150 years ago, but, indeed, 350 years ago.

Bagels were mentioned in the Ordinances from Cracow in the year 1610. Other interesting folkloristic material concerning bagels may be found in this book.

YEDIDAH H. DAVIDOWITZ

DR. FINKELSTEIN COMPLIMENTS JEWISH CANADA

At the Beth Tzedec dinner, last week, Dr. Louis Finkelstein, one of the great spiritual leaders of North-American Jewry, paid a compliment to our Jewish Community.

Dr. Louis Finkelstein expressed great hope and confidence in the future of Canadian Jewry. Dr. Finkelstein also charged that the American community both general and Jewish is so-pre-occupied with the attainment of material things that it has to a large extent watered down its educational system and abandoned the search for spiritual and moral truths. It was his opinion that Canadian Jewry now has a sterling opportunity to provide this moral and spiritual leadership for the world. He expressed the hope that Canadian Jewry would within the next decade provide a Jewish Center of learning which would express the cultural and religious aspirations of Canadian Jewry and provide the opportunity to train leaders right on the Canadian scene.

With Jews In Moscow

(Continued From Page 3)

is in Hebrew and it is difficult to ascertain if the congregants were saying "Forgive me, oh, Lord," or "How about a pinochle game Thursday night?"

It was different, of course, the following night, at the conclusion of the Yom Kippur services, which happened to coincide with the rise of the New Moon. After the blowing of the Shofar, I followed the congregants, each of us still wearing a **talith** and led by ex-Prime Minister Moshe Sharett, the professors of the Hebrew University and the Chief Justice of the Supreme Court, to a nearby hilltop.

And there, where they danced to the hymns to the New Moon and sang "Hatikvah" to the stars and the moonlit sky over Judea, I heard another visitor say to me: "Mr. Lyons, the last I saw you was at El Morocco."

That was Jerusalem, on Yom Kippur. But what was I doing in Moscow, this last Passover? I'll tell you what I was doing.

My parents came from the villages of Zvinyetchka and Horidenka, near the city of Czernowicz in the province of Bukowina, on the shifting border between Austria, Hungary and Rumania. I have this on the word of my sister, Rose Spector may she live to be a hundred and twenty. She may, at that, what with one son a doctor, a Professor of Medicine at Long Island College, no less, to take care of her health; a second son a lawyer for the Government, to take care of her legal problems; a third son a chemist and a fourth son a dentist.

Then there's one son-in-law an architect, to supervise her realty holdings in Brooklyn; and another son-in-law an accountant, to keep the books. All of this, plus thirteen grandchildren to brighten her life. But above all, there's Morris, her adoring husband who now is planning their golden wedding anniversary next year.

My parents' native villages were the booty in many wars and were annexed to several nations, but their prime allegiance must have been to Austria-Hungary. I base this assumption on the fact that my earliest recollection of any art-work on the walls of our New York apartment is of a picture of a bearded gentleman I thought was my grandfather—because my mother, may she rest in peace, always referred to him as **Der Heiliger**, "The Holy One". He was Emperor Franz Josef.

Austria-Hungary, Rumania or Poland; it doesn't matter now, for Bukowina has been absorbed by the Soviet Union. My sister Rose, the sole survivor of that journey now, tells me that it took them 24 hours to make the migration to New York. And last April I made the return trip, via SABENA'S first direct jet-flight from New York to the Soviet Union, in less than ten flying hours . . .

"This bitter herb which we eat, what reason has it? Ambassador Harell read. These very words were being recited this night by countless Jews among the three million remaining in Russia, the only nation where citizens' passports still are stamped "Jew" after the question of nationality.

I had hoped to be invited to a Seder at the home of Soviet Jews, and inquired about such a possibility at the Friday night services in the synagogue. But the man had frowned, and suggested: "Come here, to the Pesach services, and then we will see." I suspected that this might be precarious and involve them in jeopardy, to invite Americans to their homes—although on this night, which is different from all other nights, strangers are by tradition made welcome.

That's when Sylvia telephoned the Israeli Embassy. "Of course you may come to our Seder," said Ambassador Harell. "And bring your friends."

We took turns in reciting the story of the Exodus: The monocled Belgian lawyer, the travel-agent from New York, the business-man from Cleveland. And then the Second Secretary of the Embassy moved to a seat beside me. He heard my wife pronounce, in perfect Hebrew, "one kid, one kid that father bought for two zuzim," then decided to extend the Seder by having her sing with him the Yiddish song, **"Uffen Prippitchock."** He somehow lost the lyric, and I sang the correct words.

From the far corner of the table, I heard A.I. Goldberg, the Associated Press correspondent in Moscow, call to me: "Mr. Lyons, judging from your accent in Yiddish, I'd say you come from . . . Pitt Street. Yes, Pitt Street."

Mr. Goldberg, playing Prof. Higgins, the phonetics expert of "My Fair Lady", was 99.8% accurate in his stab at my origins: I came from Ridge Street, one block south of Pitt Street in the tenement district of Manhattan.

All of us, by now, had consumed the traditional four cups of wine. My singing of **"Uffen Prippitchock,"** I felt, and so did the others, deserved an encore. **"Havah Nagillah."** I sang, "Let us Rejoice." I clapped my hands to the beat, and the others took it up. The Second Secretary of the Embassy, singing the song, came towards me, dancing the Horah. He clasped my elbow as a signal to me to join him. Sylvia arose too, followed by the monocled Belgian lawyer, and the wife of the Israeli Ambassador to Moscow.

Henry Shapiro, of the United Press and dean of American correspondents in Russia, joined the line and linked arms with A. I. Goldberg of the Associated Press. The others came along, including the gentleman from the New York Times, Max Frankel, and his wife. We wove our way into the living room of the Embassy, like a conga-line. The children formed an inner-circle, dancing counter-clockwise.

"Havah Nagillah!" we all sang, swirling and circling in the dance celebrating the freedom from the dictator's yoke, in the room ten minutes distant from the Red star glowing in this different night over the Kremlin.

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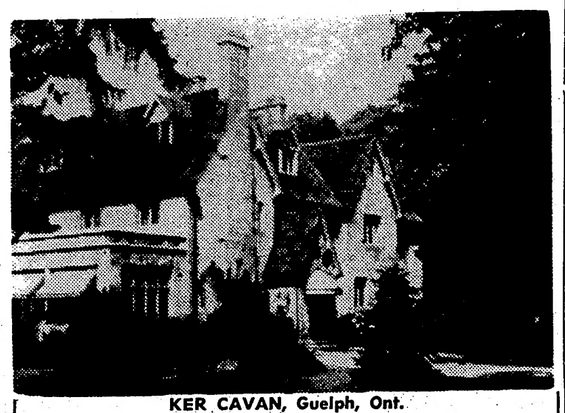

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CAMP FIRE

(Continued from Page One)

building, it will definitely be functioning for the season. New Kitchen facilities will be added to replace those destroyed."

GOOD NEIGHBOURS

Also, Rabbi Klein categorically denied the insinuation of some newspapers that the fire had been "touched off by anti-semitic hoodlums. We have no proof of arson, and we do not accuse people without proof." "We feel we have only friends among our neighbours", Rabbi Klein told me. "We wouldn't know of anyone who wants to destroy our camp where many charity cases are taken care of."

Camp Israel is located on Lake Couchiching, near Orillia.

HAPPENED ON DAY-OFF

Orillia Fire Chief Dan MacLeish said police and fire department officials aer investigating the blaze.

Rabbi Isadore Rubenstein, said the camp had experienced numerous break-ins and malicious damage by hoodiums recently.

Rabbi Rubenstein said Saturday was the caretaker's day off. The caretaker, Harold Cobb, of Toronto, has not been located since the fire, which broke out about 3 p. m. Police are searching for him.

A staff of 60 had already been hired for the camp, which accommodates 100 girls in July and th esame number of boys in August.

FIRE DEPARTMENT SAVED CAMP

The destroyed building held the administration quarters, staff rooms for 60 persons, two dining rooms, two kitchens and a dozen guest rooms.

The Orillia fire department fought the fire—believed to have started in the northeast corner—for more than five hours. Forty cabins and a hall were not damaged.

The building was insured for about $60,000.

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FUTLITY OF RENAULT'S SURRENDER

London (CJN). The London Press reported that the Iraq boycott of the French - auto firm, Regie Renault, was lifted yesterday and immediately re-imposed. The anti-Israel Boycott Office in Baghdad announced it had lifted the ban because the French company had withdrawn from operations in Israel. It added that the ban had been continued because the Iraq Government had decided to establish an economic boycott against France in support of the Algerian liberation movement.

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New York Aroused Over July Fourth Rockwell Nazi-Rally; Mayor Holds Meeting

New York, (CJN)— A suit was filed in State Supreme Court to keep the city from issuing a permit to the American Nazi party to hold a July 4 rally in Union Square.

The Public Awareness Society, through its president, Harry Sadow, filed the suit, charging that the Nazi group sought to overthrow "the American system of government and that any rally it held would "lead to riot and bloodshed."

The society obtained an order from Justice Vincent A. Lupiano directing Park Commissioner Newbold Morris to appear Wednesday to explain why he should not be prohibited from issuing a permit to the Nazi group. It is headed by George Lincoln Rockwell, of Arlington, Va.

JEWISH GROUP PROTESTS

Meanwhile protests against the Nazi group continued to pour into City Hall and newspaper offices.

The Emma Lazarus Federation of the Jewish Women's Clubs and the Farband Labor Zionist Order joined a half dozen other organizations that have called upon the city to refuse the group a permit. The federation said, "We must not allow the resurgence of Hitlerism here or elsewhere."

In addition, the Mutual Radio Network reported that many listeners had called to protest after the network had carried an interview with Mr. Rockwell in which he was quoted as saying the aim of the Nazi group was to "exterminate unfriendly Jews" and "send Negroes back to Africa."

A City Hall spokesman said that no decision on the Nazi group's request for a permit would be made until the Mayor and Mr. Morris met on Wednesday.

The National Maritime Union followed the lead of several other groups in applying for permits to hold rival "pro-American" rallies in the square the same day.

CALIFORNIANS INDIGNANT

Los Angeles (JCNS). Many tourists visiting Los Angeles and other Californian cities have been greatly disturbed by antisemitic activities carried out in recent weeks by the American Nazi Party led by George Lincoln Rockwell. The police not only are said to protect the fascists from interference by onlookers, but are also using violence against Jews who make protests and other indignant citizens.

Rockwell and his men have organised public meetings, with the permission of the District of Columbia authorities, where vitriolic attacks were launched against Jews.

Three police officers were reported to have said that their instructions were to protect "free speech", and to silence all heckling. They added that booing or hissing was not allowed, but applauding or shouting "Sieg Heil" was permissable.

COMMENTARY

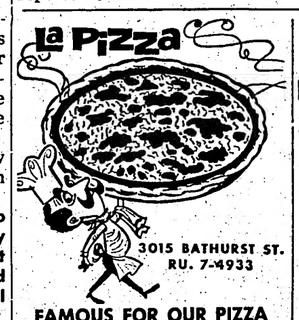
By M. J. Nurenberger

(Continued from Page One)

lacking. At last we learned that the Torah is "not only for overseas", but for us as well. We learned that there is no discrepancy between "Americanization" and Jewishness. On the contrary: intense, thorough, complete Torah education has made the Jewish Day Schools the least affected by the problems of juvenile delinquency and also has produced the most patriotic Canadians and Americans.

* * * *

That's why more Jews realize the necessity for strengthening our Jewish Day Schools. We must understand that Jewish education is the first task of a Jewish community. All else will grow if the tree of Torah education blossoms undisturbedly.



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Jews To Remain In Independent Congo

Johannesburg (JCNS.) Reports reaching Johannesburg say that the overwhelming majority of the small Jewish community in the ex-Belgian Congo which will reach its full independence, on June 30, have decided to remain in the country. The Congolese Jewish community has a population of about 2,500, representing some 600 families.

Only a small percentage of Jews had already emigrated, mainly to Belgium and France. However, as the tension mounted, the heads of the Jewish families decided to send their wives and children away. Some have gone to neighbouring Rhodesia, others to Europe.

Almost half of the members of the Jewish community live in Elizabethville, the capital of the Katanga province. There are about 100 families in Leopoldville, and between 40 and 50 families in Luluabourg and Jadotville.

Most of the Jews had arrived in the Congo from the Isle of Rhodes during the two World Wars. They established a Sephardic congregation of which Rabbi Moshe M. Levi was the recognised spiritual leader.

There is a magnificent Synagogue in Elizabethville but no Hebrew schools. Hebrew instruction was provided for in Government schools, as a recognised subject. Israel's fund raising campaigns were always well supported by the Community.

IRISH MEAT FOR ISRAEL

Dublin, (JCNS). It is understood that contracts will be signed in a week or so for the supply of meat, from approximately 80,000 cattle, to Israel over the next few years. This follows a visit to Dublin by Mr. Lavee, of the Food Department of the Israeli Ministry of Industry and Commerce.

The cattle will be slaughtered by a team of shochetim sent from Israel under the aegis of the Israeli Chief Rabbinate, a representative of which will be coming to Dublin to confer with the Chief Rabbinate of Ireland It is also expected that a resident Israeli official will remain in Dublin to ensure that deliveries and quality are as called for in the contract.

Monthly shipments are planned to start in July.

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